

DOC # 788397
08/22/2011 02:13PM Deputy: SD
OFFICIAL RECORD
Requested By:
First American Title Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-811 PG-3902 RPTT: 594.75



Recording Requested By
First American Title
APN: 1320-33-813-033
Escrow No. 2412812
R.P.T.T. \$594.75

WHEN RECORDED MAIL TO:
James and Jennifer Hinnant
1155 Ladera Lane
Gardnerville, Nevada 89410

MAIL TAX STATEMENT TO:
Same

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WILLIAM S. BROSTOFF and LEANA INGA MARIA BROSTOFF, Trustees of THE WILLIAM AND LEANA BROSTOFF 2002 TRUST, dated 9/19/02

do(es) hereby GRANT, BARGAIN and SELL to
James E. Hinnant and Jennifer M. Hinnant, husband and wife
as joint tenants with rights of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 7/5/11


WILLIAM S. BROSTOFF, Trustee

LEANA INGA MARIA BROSTOFF, Trustee

STATE OF California
COUNTY OF Maricopa

This instrument was acknowledged before me on July 5, 2011, by
WILLIAM S. BROSTOFF.


Notary Public



STATE OF California
COUNTY OF Marin

This instrument was acknowledged before me on July 5, 2011, by
LEANA INGA MARIA BROSTOFF.


Notary Public

State of California
County of Marin
On July 5, 2011 before me, Ramon Ramirez, Notary Public,
personally appeared William S. Brostoff and Leana Inga Maria Brostoff
who proved to me on the basis of satisfactory evidence to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal. 

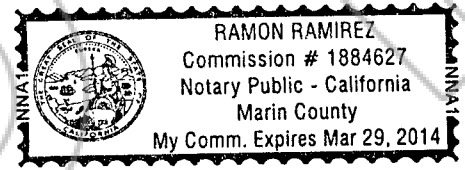




EXHIBIT 'A'

LOT 40, BLOCK D, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-5 FOR CHICHESTER ESTATES, PHASE 5, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED APRIL 9, 1999 IN BOOK 499, PAGE 1900, AS DOCUMENT NO. 465394.

A.P.N. 1320-33-813-033

