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Recording requested by:  
GILBERT GIBSON  
CHARLENE GIBSON

DOC # 0788424  
08/23/2011 08:34 AM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
GILBERT GIBSON

and when recorded, please return this  
deed and tax statements to:  
MARK CARRY  
2218 OCANA AVE  
Long Beach, CA 90815  
1319-30-643-001ptn

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0811 PG- 4106 RPTT: # 5



California Grant Deed

Nevada

- This transfer is exempt from the documentary transfer tax
- The documentary transfer tax is \$ \_\_\_\_\_ and is computed on:
  - the full value of the interest in the property conveyed
  - the full value less the value of liens of encumbrances remaining at the time of sale

The property is located in an:
 unincorporated area.
 the city of STATELINE

For a valuable consideration, receipt of which is hereby acknowledged,
GILBERT T. GIBSON AND CHARLENE GIBSON, hereby grant(s) to
MARK CARRY
the following real property in the City of STATELINE, County of
Douglas, state of Nevada

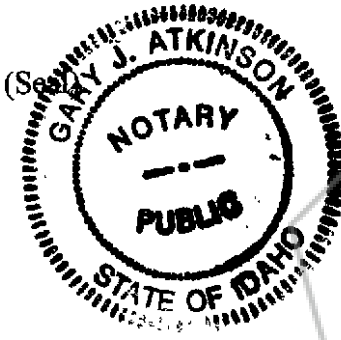
Date: 6/7/11 [Signature] Gilbert Gibson
Date: 6/2/11 [Signature] Charlene Gibson

State of ~~California~~ Idaho
County of ~~Crawding~~
On 6/2/2011 before me, GRAY J. ATKINSON, personally appeared
Gilbert T. Gibson and Charlene Gibson, who
proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of ~~California~~ Idaho that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Gary Atkinson



COPY

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BK- 0811  
PG- 4107

EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 1 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-01