Oct. 2009

14.00 0.00

DOC # 0788437 08/23/2011 10:28 AM Deputy: SG OFFICIAL RECORD Requested By: JANE MILLER

| | JANE MILLER |
|---|--|
| DECLARATION OF HOMESTEAD | Douglas_County - NV |
| Assessor Parcel Number: 1420-27-701-035 | Karen Ellison - Recorder |
| OR | Page: 1 Of 1 Fee: |
| Assessor's Manufactured Home ID Number: | BK-0811 PG-4186 RPTT: |
| Recording Requested by and Mail to: Name: Frank and Jane Miller | |
| Address: 1564 High Pointe Court | \ \ |
| City/State/Zip: Minden, NV 89423 | \ \ |
| | |
| Check One: Married (filing jointly) Married (filing individually) | |
| ☐ Head of Family ☐ Widowed | |
| ☐ Single Person ☐ Multiple Single Persons | |
| ☐ By Wife (filing for joint benefit of both) | |
| By Husband (filing for joint benefit of both) | |
| □ Other (describe): | / / |
| Check One: | |
| ■ Regular Home Dwelling/Manufactured Home □ Condominium Unit □Other | .) |
| Name on Title of Property Frank H. and Jane F. Miller | / / |
| do individually or severally certify and declare as follows: Frank H. and Jane F. Miller | |
| is/are now residing on the land, premises (or manufactured home) located in the city/to County of Douglas , State of Nevada, and more particularly describ | own of Minden, |
| (set forth legal description and commonly known street address OR manufactured hom | 76. |
| (set form legal description and commonly known sirell dadless Oil managatia ea non | ic accorpances |
| Parcel # 1420-27-701-035 Area # 500.0 Bill # 025756 1564 High F | Pointe Court, Minden, NV 89423 |
| | ~ |
| I/We claim the land and premises hereinabove described, together with the dwelling h | ouse thereon, and its appurtenances, or |
| the described manufactured home as a Homestead. | |
| In Witness, Whereof, I/we have hereunto set my hand/our hands this 22nday of Au | gust , 20 <u>11</u> . |
| my Chy | prilles |
| Signature | Signature |
| Frank H. Miller Jane F. Miller | int or type name here |
| Antakia | in or type name nere |
| STATE OF REVADA, COOKIT OF | Notary Seal |
| This instrument was acknowledged before me on 8/22/1/ | |
| by rank n. Miller | ALTER AND THE STATE OF THE STAT |
| Person(s) appearing before notary | CAROL A. CLARKSON X |
| by Jac F. Miller Person(s) appearing before notary | NOTARY PUBLIC STATE OF NEVADA |
| Q No. 11-4 | 262-12 My Appt. Exp. Feb. 1, 2015 |
| Signature of notarial officer | |
| | İ |
| CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. | |

NOTE: Leave space within 1-inch margin blank on all sides.