RPTT: APN:

1320-30-701-940

MAIL DECORD

MAIL RECORDED DOCUMENT TO: Joan Amann PO Box 2392 Minden, NV 89423

MAIL TAX STATEMENT TO:

Joan Amann PO Box 2392 Minden, NV 89423 DOC # 0788473
08/23/2011 03:56 PM Deputy: SG
OFFICIAL RECORD
Requested By:
JOAN AMANN

Douglas County - NV Karen Ellison - Recorder

15.00

Page: 1 Of 2 Fee:

BK-0811 PG-4373 RPTT: #

## **GRANT DEED**

For valuable consideration, receipt of which is hereby acknowledged, JOAN AMANN, Trustee and Grantor of the JOAN AMANN LIVING TRUST, does hereby Grant, Sell, Bargain and Convey to JOAN AMANN, a single woman as her sole and separate property, all right, title and interest in the real property commonly known as 1678 Highway 395, City of Minden, County of Douglas, State of Nevada, and more particularly described as:

## Parcel One:

Unit 24 shown on the Planned Development Map (PD 03-005) for Minden Town Homes, filed in the Office of the Douglas County Recorder on February 2, 2004 as File No. 603488.

## Parcel Two:

An undivided 1/31<sup>st</sup> interest in the common elements shown on the above mentioned Planned Development Map and as set forth in the Declaration of Covenants, Conditions, and Restrictions for Minden Townhomes, recorded November 5, 2003 in Book 1103, Page 2081, Document No. 595951 and in the Amended and Restated Declaration recorded February 6, 2004 in Book 204, Page 2633, Document No 604005.

## Parcel Three:

An exclusive easement for the use and enjoyment of the limited common elements appurtenant to Parcel One, described above, as shown on the above mentioned Planned Development Map and as set forth in the above mentioned Declaration and Amended and Restated Declaration.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

BK- 081 PG- 437

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Dated this **2** day of August, 2011.

Joan Amann

**STATE OF NEVADA** 

ŚS.

COUNTY OF DOUGLAS )

On this day of August, 2011, before the undersigned, a Notary Public, personally appeared Joan Amann, personally known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to this instrument, and acknowledged that he or she executed it.

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
SHANNON DECORSE
Appl No. 06-109021-5
My Appl Expires October 2 2014

Notary Public