

DOC # 788479  
08/24/2011 08:55AM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
LSI Title Agency Inc.  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-811 PG-4385 RPTT: 0.00

AP #1: 1420-07-212-010  
RECORDING REQUESTED BY

T.D. SERVICE COMPANY

and when recorded mail to  
T.D. SERVICE COMPANY  
1820 E. FIRST ST., SUITE 210  
P.O. BOX 11988  
SANTA ANA, CA 92711-1988



110399412 Space above this line for recorder's use

**SUBSTITUTION OF TRUSTEE**



T.S. No: S530751 NV Unit Code: S Loan No: 0022223531/CARLSON Investor No: 581012017  
Min No: 1000732-0607014713-0  
Property Address: 3547 SILVERADO DRIVE, CARSON CITY, NV 89705

NOTICE IS HEREBY GIVEN: That the undersigned present beneficiary desires to substitute a new Trustee under the Deed of Trust hereinafter referred to in the place and stead of the present Trustee thereunder, in the manner provided for in said Deed of Trust and does hereby substitute **POWER DEFAULT SERVICES, INC., % T.D. Service, 1820 E 1st St., Suite 210, Santa Ana, CA 92705**

FIRST CENTENNIAL TITLE was the original Trustee in the Deed of Trust hereinafter described:

Truster: WAYNE R. CARLSON, LEAH J. CARLSON

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOME MORTGAGE DIRECT LENDERS

Recorded August 22, 2006 as Instr. No. 0682822 in Book XXX Page XXX of Official Records in the office of the Recorder of DOUGLAS County; NEVADA

Effective Date: 08/05/11

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2006-BC5  
BY American Home Mortgage Servicing, Inc, as attorney in fact

BY April King BY N/A  
**April King**  
**Assistant Secretary**



T.S. NO. S530751

Loan No. 0022223531/CARLSON

FOR CORPORATE-ATTY-IN-FACT ACKNOWLEDGEMENT

STATE OF: FLORIDA

COUNTY OF: DUVAL

On AUG 16 2011 before me, the undersigned, a Notary Public in and for said County and State, personally appeared April King, personally known to me to be the Assistant Secretary and personally known to me to be the \_\_\_\_\_ of AMERICAN

HOME MORTGAGE SERVICING, INC. , known to me to be the persons who executed the within instrument on behalf of AMERICAN HOME MORTGAGE SERVICING, INC. the corporation that executed and whose name is subscribed to the within instrument as Attorney-in-Fact of U.S. Bank National Association, as Trustee for Structured Asset Securities Corporation, Mortgage Pass-Through Certificates, Series 2006-BC6, and acknowledged to me that they subscribed the name of U.S. Bank National Association, as Trustee for Structured Asset Securities Corporation, Mortgage Pass-Through Certificates, Series 2006-BC61, thereto as Principle and the name of AMERICAN HOME MORTGAGE SERVICING, INC. as Attorney-In -Fact for said U.S. Bank National Association, as Trustee for Structured Asset Securities Corporation, Mortgage Pass-Through Certificates, Series 2006-BC6, and that said AMERICAN HOME MORTGAGE SERVICING, INC., executed the same as such Attorney-In-Fact.

WITNESS my hand and official seal

Lubica V. Simon (Seal)  
Notary Public in and for said County and State

