

OFFICIAL RECORD

Requested By:
RICHARD POSTON

APN: 1320-29-201-011

RECORDING REQUESTED BY:

✓ Carolyn J Poston
#24 Healey 2nd Road
Box 337
Corra Wy 82925

AFTER RECORDATION, RETURN BY MAIL TO.

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0811 PG-4564 RPTT: 60.45



SPACE ABOVE THIS LINE FOR RECORDER'S USE

WATER RIGHTS DEED

THIS INDENTURE, made and entered into this 26 day of July, 2011, by and between Bruce Dennis Davis, Jr. and Gisele Magdalen Davis, husband and wife, hereinafter referred to as "GRANTOR", and Carolyn J. Poston, a married woman as her sole and separate property, hereinafter collectively referred to as "GRANTEE".

WITNESSETH:

That said GRANTOR, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell to the GRANTEE, and to their successors, heirs and assigns forever, a portion of Water Right Permit Number 415-000-00-3, being 1.27 acre-feet annually of surface water, on file in the Office of the Nevada State Engineer. Said water rights being located in Douglas County, Nevada, and more particularly described as follows:

1.27 acre feet from Permit No. 415-000-00-3, as registered with the State of Nevada, Division of Water Resources, together with a proportionate share of the rate of diversion, which are located on and appurtenant to that certain real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and incorporated herein.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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TO HAVE AND TO HOLD, all and singular, the said water rights and the appurtenances, unto the said GRANTEE, and to their successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has hereunto executed this WATER RIGHTS DEED the day and year first written above.

Bruce Dennis Davis, Jr.
Bruce Dennis Davis, Jr.
Gisele Magdalen Davis
Gisele Magdalen Davis

State of Nevada)
County of Douglas) ss.

This instrument was acknowledged before me on the 26 day of July, 2011, by Bruce Dennis Davis, Jr. and Gisele Magdalen Davis.

Catherine P. Collier

Notary Public

 CATHERINE P. COLLIER
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 10-2072-12 - Expires April 14, 2014

 CATHERINE P. COLLIER
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 10-2072-12 - Expires April 14, 2014

EXHIBIT 'A'

A PARCEL OF LAND LOCATED WITHIN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH 1/4 CORNER OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M;

THENCE NORTH 44°45'27" EAST, 3764.09 FEET;

THENCE NORTH 89°54'12" EAST, 452.43 FEET; TO A 1/2 "IRON PIPE, THE POINT OF BEGINNING;

THENCE NORTH 31°01'27" WEST, 225.30 FEET:

THENCE NORTH 71°14'25" EAST, 145.93 FEET:

THENCE SOUTH 88°34'40" EAST, 217.66 FEET;

THENCE SOUTH 01°14'26" WEST, 234.26 FEET;

THENCE ALONG THE SOUTH BOUNDARY OF THE PARCEL DESCRIBED IN DEED RECORDED MAY 13, 1999 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA IN BOOK 699, AT PAGE 575, SOUTH 89°54'12" WEST, 234.58 FEET TO THE POINT OF BEGINNING.

THE BASIS OF BEARING OF THIS DESCRIPTION IS SOUTH 88°34'40" EAST, A PORTION OF THE SOUTH LINE OF BLOCK A AS SHOWN ON THE MAP FOR WINHAVEN UNIT NO. 1 RECORDED JANUARY 13, 1989 IN SAID OFFICE OF RECORDER AS DOCUMENT NO. 194373.

NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 18, 2009, IN BOOK 309, PAGE 4369, AS INSTRUMENT NO. 739804.

A.P.N. 1320-29-201-011