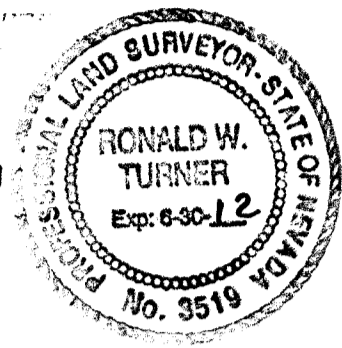


**SURVEYOR'S CERTIFICATE**

I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:  
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF DOUGLAS COUNTY.  
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON JANUARY 01, 2011.  
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.  
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

*Ronald W. Turner* Aug. 24, 2011  
 RONALD W. TURNER DATE  
 P.L.S. 3519



**REFERENCES**

- (R1) SUBDIVISION PLAT OF LINCOLN PARK, RECORDED SEPTEMBER 7, 1921 AS DOCUMENT NUMBER 305, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA
- (R2) RECORD OF SURVEY FOR MARY S. NAVONE, RECORDED JULY 25, 1984 AS DOCUMENT NUMBER 104163 OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA
- (R3) BOUNDARY JUDGMENT QUIETING TITLE, RECORDED AUGUST 27, 1999 IN BK. 999 PG. 1316, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**BASIS OF BEARING**

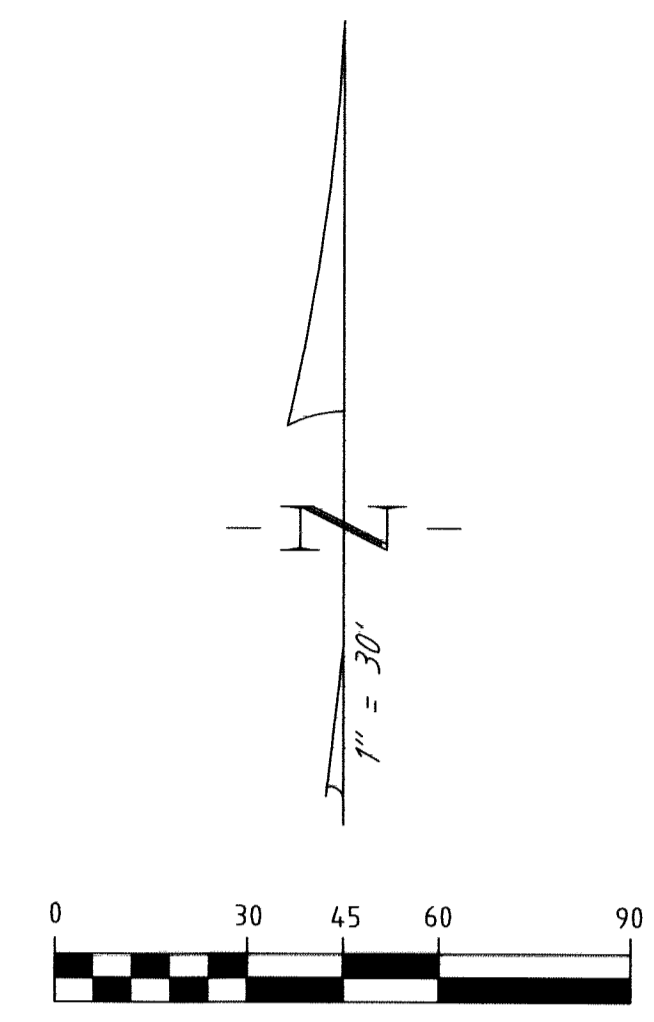
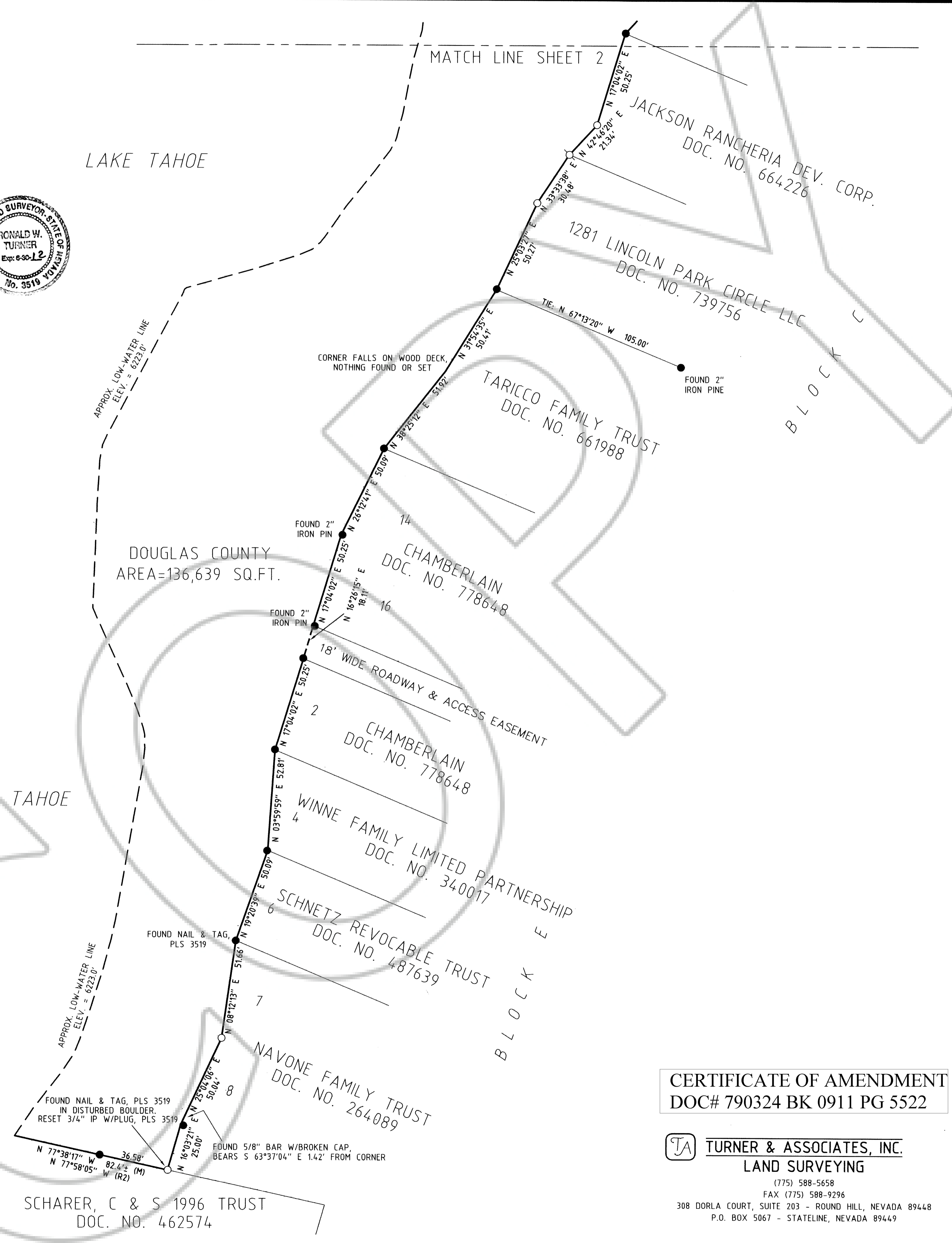
THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT OF LINCOLN PARK, RECORDED SEPTEMBER 7, 1921 AS DOCUMENT NUMBER 305.

**LEGEND**

- FOUND 3/4" IP W/PLUG, PLS 3519, OR AS NOTED
- SET 3/4" IP WITH PLUG, PLS 3519, UNLESS OTHERWISE NOTED
- ⊕ SET NAIL & TAG, PLS 3519
- NOTHING FOUND OR SET
- (M) MEASURED
- (C) CALCULATED
- (R1) AS PER REFERENCES THIS MAP
- (R2) AS PER REFERENCES THIS MAP

**NOTE**

THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN COURT ORDERS CONFIRMING EASEMENTS FOR COMMON AREA IN LINCOLN PARK SUBDIVISION RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.



**LINE TABLE**

LINE	BEARING	DISTANCE
L1	N 35°11'07" E	6.74'
L2	N 66°34'45" W	16.66'
L3	N 07°49'50" W	26.57'
L4	N 58°01'10" E	8.20'
L5	N 67°20'06" W	32.01'
L6	N 35°12'23" E	13.93'
L7	N 60°45'35" E	3.82'
L8	N 67°48'38" W	19.73'
L9	N 21°52'24" E	15.58'
L10	N 62°02'44" E	36.92'
L11	N 68°24'10" W	31.44'
L12	N 60°11'35" E	3.00'
L13	N 89°44'15" W	1.86'
L14	N 34°43'00" E	4.70'
L15	N 68°56'24" E	16.72'
L16	N 35°00'24" E	6.37'
L17	N 87°06'00" E	6.38'
L18	N 54°59'36" W	9.54'
L19	N 35°00'24" E	1.00'
L20	N 54°55'07" W	19.15'

**COUNTY RECORDER'S STATEMENT**

FILED FOR RECORD THIS 24<sup>th</sup> DAY OF August, 2011  
 AT 23 MINUTES PAST 11 O'CLOCK A.M., IN BOOK 0811 OF  
 OFFICIAL RECORDS AT PAGE 4569, DOCUMENT NUMBER 788512  
 RECORDED AT THE REQUEST OF Turner & Associates  
*Karen D. Ellison*  
 DOUGLAS COUNTY RECORDER

**CERTIFICATE OF AMENDMENT**  
 DOC# 790324 BK 0911 PG 5522

**TURNER & ASSOCIATES, INC.**  
 LAND SURVEYING  
 (775) 588-5658  
 FAX (775) 588-9296  
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448  
 P.O. BOX 5067 - STATELINE, NEVADA 89449

SCALE: 1"=30'  
 SHEET 1 OF 2  
**RECORD OF SURVEY**  
 FOR  
**DOUGLAS COUNTY**  
 PORTION OF SECTION 10, T.13N., R.18E., M.D.M.  
 BEING LOTS 1 & 2 OF ZEPHYR HEIGHTS NO. 6,  
 DOUGLAS COUNTY, NEVADA  
 FILE NO. 11032ROS.DWG  
 JUNE 2011

**SURVEYOR'S CERTIFICATE**

I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:  
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF DOUGLAS COUNTY.  
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON JANUARY 01, 2011.  
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 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

RONALD W. TURNER \_\_\_\_\_ DATE \_\_\_\_\_  
 P.L.S. 3519

**REFERENCES**

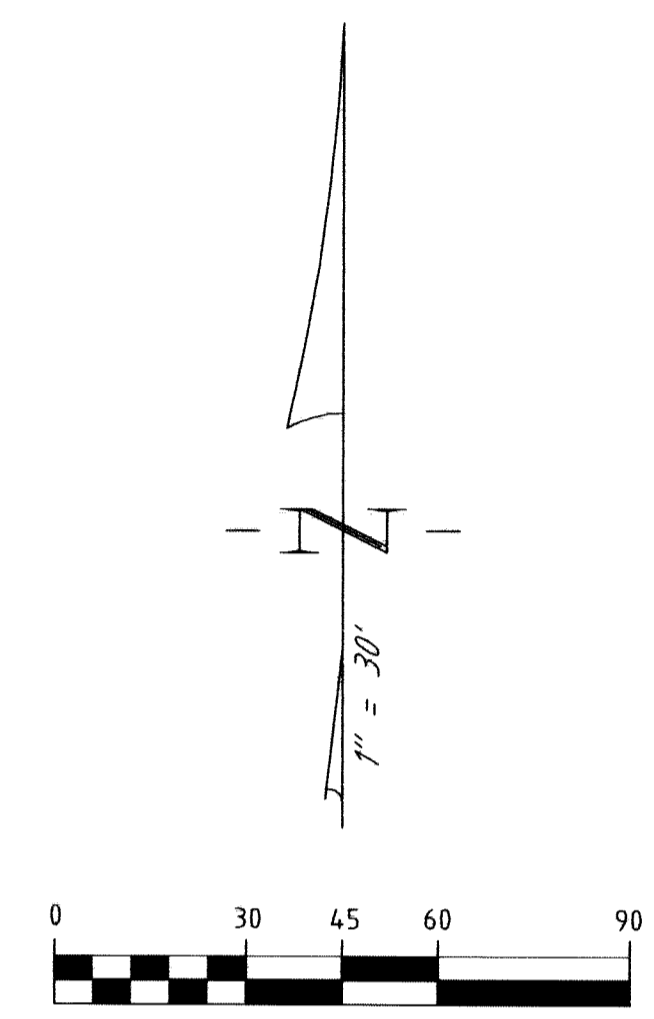
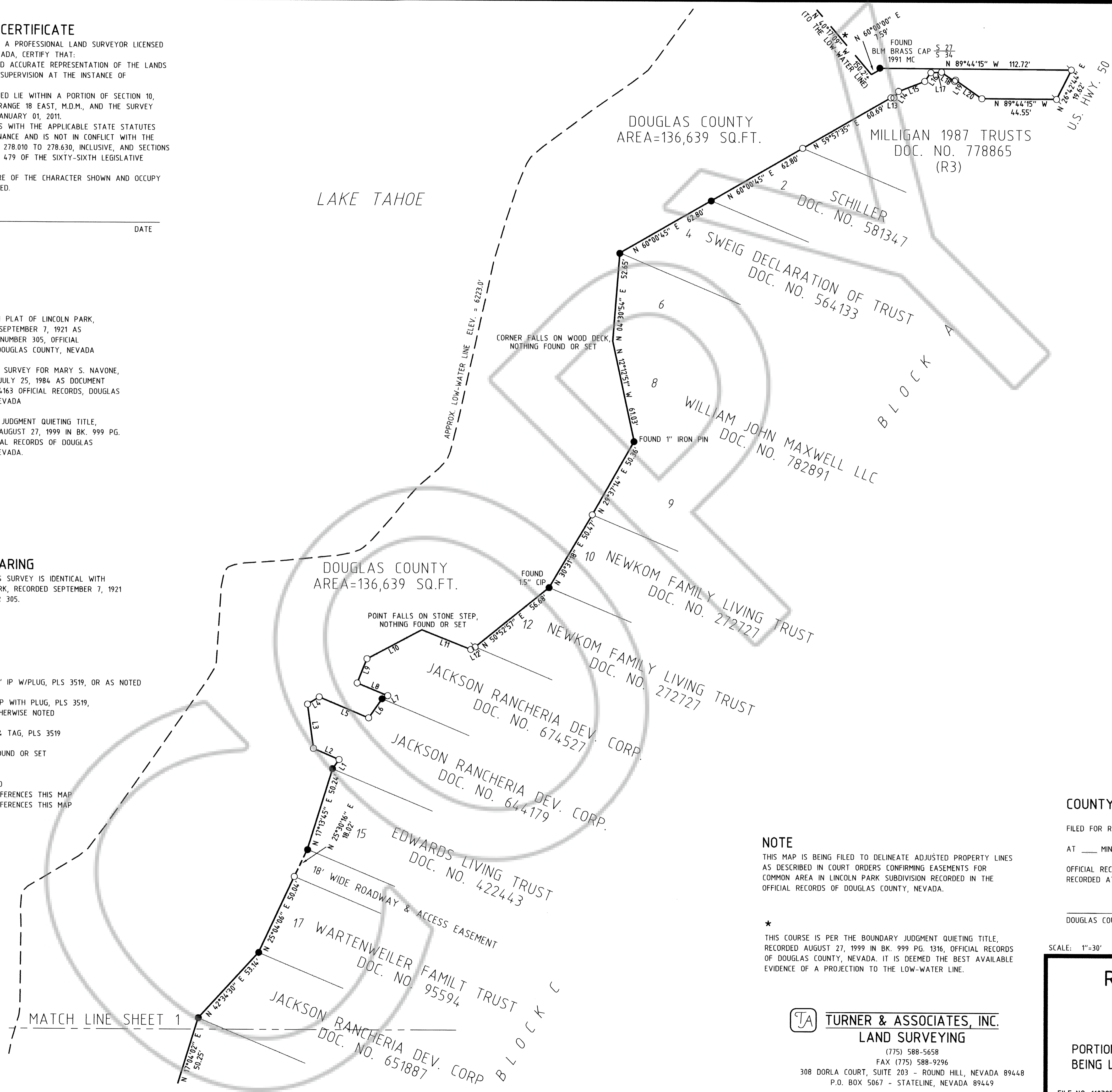
- (R1) SUBDIVISION PLAT OF LINCOLN PARK, RECORDED SEPTEMBER 7, 1921 AS DOCUMENT NUMBER 305, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA
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- (R3) BOUNDARY JUDGMENT QUIETING TITLE, RECORDED AUGUST 27, 1999 IN BK. 999 PG. 1316, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**BASIS OF BEARING**

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT OF LINCOLN PARK, RECORDED SEPTEMBER 7, 1921 AS DOCUMENT NUMBER 305.

**LEGEND**

- FOUND 3/4" IP W/PLUG, PLS 3519, OR AS NOTED
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- (R2) AS PER REFERENCES THIS MAP



**LINE TABLE**

LINE	BEARING	DISTANCE
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L18	N 54°59'36" W	9.54'
L19	N 35°00'24" E	1.00'
L20	N 54°55'07" W	19.15'

**COUNTY RECORDER'S STATEMENT**

FILED FOR RECORD THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_,  
 AT \_\_\_\_ MINUTES PAST \_\_\_\_ O'CLOCK \_\_\_\_ M., IN BOOK \_\_\_\_ OF  
 OFFICIAL RECORDS AT PAGE \_\_\_\_\_, DOCUMENT NUMBER \_\_\_\_\_  
 RECORDED AT THE REQUEST OF \_\_\_\_\_

DOUGLAS COUNTY RECORDER

SCALE: 1"=30'

SHEET 2 OF 2

**NOTE**

THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN COURT ORDERS CONFIRMING EASEMENTS FOR COMMON AREA IN LINCOLN PARK SUBDIVISION RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

\* THIS COURSE IS PER THE BOUNDARY JUDGMENT QUIETING TITLE, RECORDED AUGUST 27, 1999 IN BK. 999 PG. 1316, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA. IT IS DEEMED THE BEST AVAILABLE EVIDENCE OF A PROJECTION TO THE LOW-WATER LINE.

**TURNER & ASSOCIATES, INC.**  
 LAND SURVEYING

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 FAX (775) 588-9296  
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448  
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**RECORD OF SURVEY**  
 FOR  
 DOUGLAS COUNTY

PORTION OF SECTION 10, T.13N., R.18E., M.D.M.  
 BEING LOTS 1 & 2 OF ZEPHYR HEIGHTS NO. 6,  
 DOUGLAS COUNTY, NEVADA

FILE NO. 11032R0S.DWG

JUNE 2011