

DOC # 788573  
08/24/2011 02:47PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
First American National De  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 1 Fee: \$14.00  
BK-811 PG-4752 RPTT: 0.00



APN: 1220-21-710-227  
When recorded, mail to:  
GREATER NEVADA MORTGAGE SERVICES  
4070 Silver Sage Drive  
Carson City, NV 89701

File Number: 11-NV0273  
RECORDING REQUESTED BY  
FIRST AMERICAN TITLE INSURANCE COMPANY

**ASSIGNMENT OF DEED OF TRUST**

5813032

KNOW ALL MEN BY THESE PRESENTS That

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LENDER**

as Successor Beneficiary under that certain DEED OF TRUST executed by **PEDRO M. MARTIN AND CRISTINA D. MARTIN, HUSBAND AND WIFE AS JOINT TENANTS**, as Trustor to **NORTHERN NEVADA TITLE COMPANY**, as Trustee on the 30th day of April, 2010 under Filing No. 762875 of the Records of Douglas County, State of Nevada, given to secure the payment of a promissory note for the sum of **One Hundred Seventy-Seven Thousand Six Hundred Eight and 0/100 Dollars (\$177,608.00)** and interest, has endorsed said Note and does hereby ASSIGN AND TRANSFER to

**GREATER NEVADA MORTGAGE SERVICES**

all right, title and interest in said Note and all rights accrued under said Deed of Trust and all indebtedness secured thereby. The said Deed of Trust covers real property situated in said County and State described as follows:

**"LOT 16, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 27, 1974 IN BOOK 374, PAGE 676 AS DOCUMENT NO. 72456"**

IN WITNESS WHEREOF said Assignor has caused this instrument to be signed and attested by its corporate seal.

DATED: 8/17/11 **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LENDER**

THE UNDERSIGNED HEREBY AFFIRMS THAT THERE IS NO SOCIAL SECURITY NUMBER CONTAINED IN THIS DOCUMENT.

By: Jenny Casselman  
Jenny Casselman, Assistant Secretary, Mortgage Electronic Registration Systems, Inc.

State of Nevada } ss.  
County of Carson City }

On 8/17/11 before me, **Eva O'Dell** Notary Public, personally appeared Jenny Casselman, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature] (Seal)

