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OFFICIAL RECORD

Requested By:

GREEN TREE SERVICING LLC

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 19.00

BK-0811 PG- 4848 RPTT: 0.00



PREPARED BY AND WHEN RECORDED

RETURN TO:

Green Tree Servicing LLC

Attention: Document Custody, T322

7360 S. Kyrene Road

Tempe, AZ 85283-8432

APN: 1320-33-810-052

SUBSTITUTION OF TRUSTEE & PARTIAL RECONVEYENCE

Lenders Loan Number: 89702363

MIN: 100070300004146475

MERS Phone: 1-888-679-6377

Whereas **Chris Frueh, Husband and Wife and Lindsey Frueh, Husband and Wife** was the original Trustor under that certain Deed of Trust in the amount of **\$58,800.00** recorded on **September 14, 2006** in Book/Liber, **906** Page/Folio **4710** Document/Instrument No. **0684494**, in the Office of the Register of Deeds and Mortgages of **Douglas County, Nevada**, the following real property:

Legal Description: PLEASE SEE ATTACHED Exhibit "A"

Property Address: **1427 Marion Russell Gardnerville, NV. 89410**

Whereas, the undersigned, as the present Beneficiary(s) under said Deed of Trust desires to substitute a new Trustee under said Deed of Trust in place and stead of the original Trustee, now and therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust.

This Reconveyance is solely for the purpose of releasing the real property described above from the lien created by the Deed of Trust. This Reconveyance does not affect the obligation under the Note as said Note has not been fully paid.

The undersigned is the present holder of the above-described Deed of Trust.

IN WITNESS WHEREOF, this instrument was signed and delivered by the undersigned
August 8, 2011.

Mortgage Electronic Registration Systems Inc ("MERS")

Witness: [Signature]
Name: **Gerald Hicks**

By: [Signature]
Printed Name: **Kent Smith**
Title: **Assistant Secretary**

STATE OF ARIZONA)
) ss.
COUNTY OF Maricopa)

On 8/8/2011, the undersigned, a Notary Public in and for said County and State, before me personally appeared **Kent Smith**, personally known or proved to me on the basis of satisfactory evidence to be a **Assistant Secretary of Mortgage Electronic Registration Systems Inc ("MERS")**, the company the individual whose name is subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her capacity and that by his/her signature on the instrument the individual, or the person on behalf of which the individual acted executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public: **Lauren A Rushen**
My Commission Expires: **5-25-15**



Exhibit A

Lot 103, in Block H, as set forth on Final Subdivision Map FSM-1006, of CHICHESTER ESTATES PHASE 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995, at page 1407, as Document No. 370215.

