

APN: 1318-15-804-008
ORDER NO.: DO-1096891-TO

DOC # 788596
08/25/2011 11:16AM Deputy: PK
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: \$43.00
BK-811 PG-4861 RPTT: EX#003



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: QUITCLAIM DEED

***Document No. 724984 is being re-recorded to correct the legal description and to correct the Assessor's Parcel Number to read 1318-15-804-008

WHEN RECORDED MAIL TO:

Lake Salmon, LLC
c/o Lewis Feldman
Feldman Shaw, LLP
P.O. Box 1309
Zephyr Cove, NV 89448



BK 811
PG-4862

Recording requested by and
when recorded mail to:

Lewis Feldman
Feldman Shaw, LLP
P.O. Box 1249
Zephyr Cove, NV, 89448

1318-15-804-008

DOC # **0724984**
06/13/2008 02:19 PM Deputy: SD

OFFICIAL RECORD
Requested By:
LAKE SALMON

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0608 PG- 3333 RPT: 3.90



QUITCLAIM DEED

For good and valuable consideration, the receipt and adequacy of which are acknowledged, Lewis S. Feldman and Marta Jo Schachtli, as Trustees of the Feldman Family Trust under Trust Agreement Dated 12/24/95, and Leslie J. Shaw (collectively "Transferor") does remise, release, and forever quitclaim to Lake Salmon, LLC, a Nevada limited liability company ("Transferee") all right, title, and interest Transferor has in the real property located in Douglas County, Nevada, and described in the attached Exhibit "A," including all rights, entitlements, easements, permits, and privileges appurtenant thereto.

Executed as of June 12, 2008.

TRANSFEROR(S).

Feldman Family Trust UTA 12/24/95

By: [Signature]
Lewis S. Feldman, Trustee

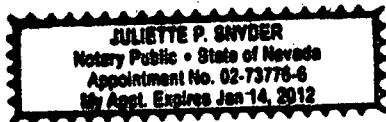
By: [Signature]
Marta Jo Schachtli, Trustee

[Signature]
Leslie J. Shaw

State of Nevada
County of Douglas } SS

On June 12, 2008, before me Juliette P. Snyder personally appeared LEWIS S. FELDMAN and MARTA JO SCHACTILI, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her/their authorized capacity(ies), and that by his/her signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Signature]
Notary's Signature



June 3, 2008
03048

DESCRIPTION
Adjusted APN 1318-15-804-003

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southwest 1/4 of the Southeast 1/4 of Section 15, T13N, R18E, M.D.M, more particularly described as follows:

Beginning at a point on the South line of said Section 15 which bears South 89° 55' 52" East 586.34 feet from the South 1/4 corner of said Section 15;

thence North 36° 08' 08" East 120.20 feet;
thence North 47° 06' 07" West 70.94 feet;
thence North 59° 52' 38" East 168.18 feet;
thence South 47° 41' 08" East 59.26 feet;
thence South 30° 15' 34" West 47.99 feet;
thence South 59° 52' 38" West 72.45 feet;
thence South 30° 31' 57" East 130.36 feet
thence North 89° 55' 52" West 187.57 feet to the Point of Beginning.

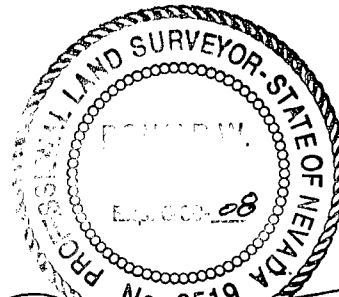
Containing 25,090 square feet, more or less.

The Basis of Bearing for this description is the bearing North 89° 55' 52" West along the South line of said section 15, per Document 0506814.

Portions of the above described parcel were previously described in that Grant Deed filed for record on January 12, 2001 as Document 0506814.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



Donald Turner
06/04/08

BK- 0608
PG- 3335
0724984 Page: 3 Of 3 06/13/2008



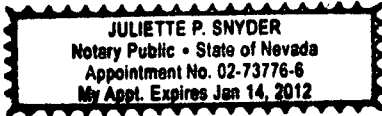
State of Nevada

}
} SS.
}

County of Douglas

On June 13 2008, before me Juliette P. Snyder personally appeared LESLIE J. SHAW, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her/their authorized capacity(ies), and that by his/her signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Juliette P. Snyder
Notary's Signature

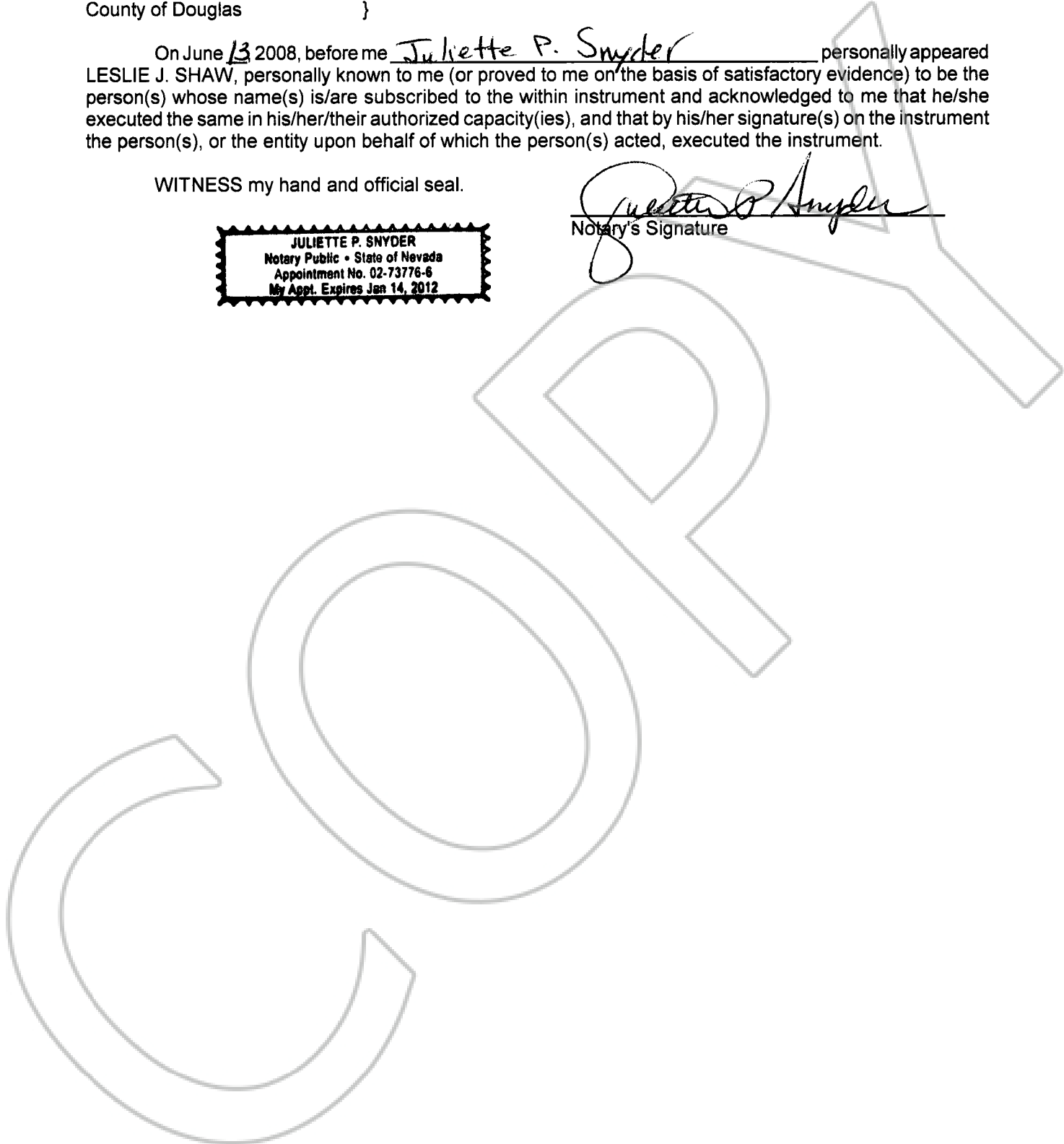




EXHIBIT "A"

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Tract B of Record of Survey Map Recorded June 13, 2008, in Book 608, Page 3338, as Document No. 724986, described as follows:

All that portion of the Southwest 1/4 of Section 15, Township 13 North, Range 18 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a point on the South line of said Section 15 which bears South 89°55'52" East 773.91 feet from the South 1/4 corner of said Section 15; thence North 30°31'57" West 130.36 feet; thence North 59°52'38" East 72.45 feet; thence North 30°15'34" East 47.99 feet; thence South 74°41'08" East 282.79 feet; thence North 89°55'52" West 229.74 to the Point of Beginning.

Note: Legal Description previously contained in Document No. 738667 recorded February 27, 2009 in Book 209, Page 7089, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1318-15-804-008

