

DOC # 788605  
08/25/2011 01:38PM Deputy: PK  
OFFICIAL RECORD

Requested By:  
First Centennial - Reno  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-811 PG-4893 RPTT: 663.00



APN: 1220-15-210-041  
Escrow No. 00186698 - 04  
RPTT \$ 663.00

When Recorded Return to:  
Barry G. Daley & Nancy J. Daley  
900 Dresslerville Lane  
Gardnerville, NV 89450

Mail Tax Statements to:  
  
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESSETH: That Allen B. Buckner, Successor Co-Trustee of The Buckner Family Trust Agreement, dated March 11, 1998 which was erroneously recorded as The Buckner Family Trust dated March 11, 1998

In consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Barry G. Daley and Nancy J. Daley, husband and wife as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

**See Exhibit A attached hereto and made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

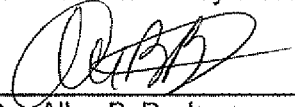
SPACE BELOW FOR RECORDER



Signature Page attached to the Grant, Bargain, Sale Deed by and between The Buckner Family Trust Agreement, GRANTOR and Barry G. Daley and Nancy J. Daley, GRANTEES:

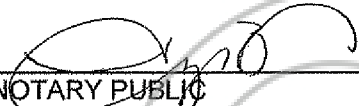
Witness my hand this 24<sup>th</sup> day of <sup>August</sup>~~July~~, 2011.

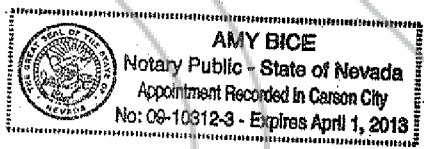
The Buckner Family Trust Agreement, dated March 11, 1998

  
By: Allen B. Buckner  
Its: Successor Co-Trustee

STATE OF ~~TEXAS~~ Nevada  
COUNTY OF ~~CLAYSON~~ Carson City

This instrument was acknowledged before me on 8/24, 2011,  
By Allen B. Buckner, in his capacity as Successor Co-Trustee.

  
NOTARY PUBLIC



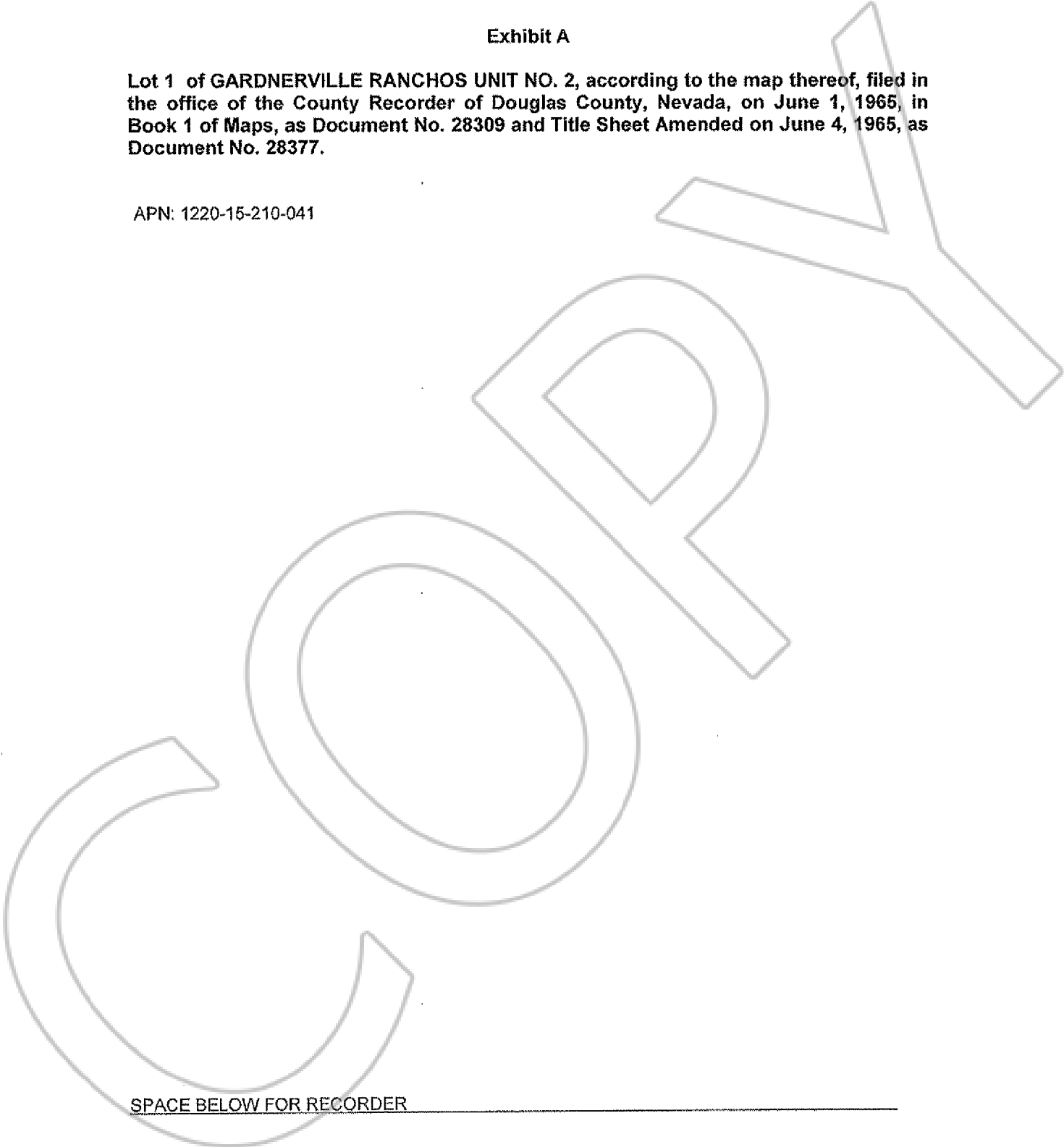
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**Exhibit A**

**Lot 1 of GARDNERVILLE RANCHOS UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, as Document No. 28309 and Title Sheet Amended on June 4, 1965, as Document No. 28377.**

APN: 1220-15-210-041



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