

APN: A portion of 07-130-19 47 091865

Prepared By and Return To:

Resort Closings, Inc.
(Without Title Examination)
James P. Tarpey, Esq.
3701 Trakker Trail Suite 2J
Bozeman, MT 59718
Escrow # 35380

Mail Tax Statement To:

Project Philanthropy, Inc.
3701 Trakker Trail, Suite 2J
Bozeman, MT 59718

DOC # 788635
08/26/2011 10:34AM Deputy: PK
OFFICIAL RECORD
Requested By:
Resort Closings, Inc.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-811 PG-4981 RPTT: 1.95



DEED OF GIFT

THIS DEED shall operate to perform the transfer of title from JOSEPH R. MONTECILLO and JULIA A. MONTECILLO, husband and wife as joint tenants ("Grantor(s)") to PROJECT PHILANTHROPY, INC., a nonprofit corporation duly organized and existing under and by virtue of the laws of the District of Columbia, whose address is 3701 Trakker Trail, Suite 2J, Bozeman, MT 59718. ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the love and concern the undersigned bears unto humanity does hereby gift unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.



IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 6/6/11

GRANTOR(S):

Joseph R. Montecillo
JOSEPH R. MONTECILLO

Julia A. Montecillo
JULIA A. MONTECILLO

Signed, Sealed and Delivered in the Presence Of:

STATE OF: _____

COUNTY OF: _____

**SEE ATTACHED FORM FOR
NOTARY CERTIFICATE**

THE _____ DAY OF _____, 20____, JOSEPH R. MONTECILLO and JULIA A. MONTECILLO, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:

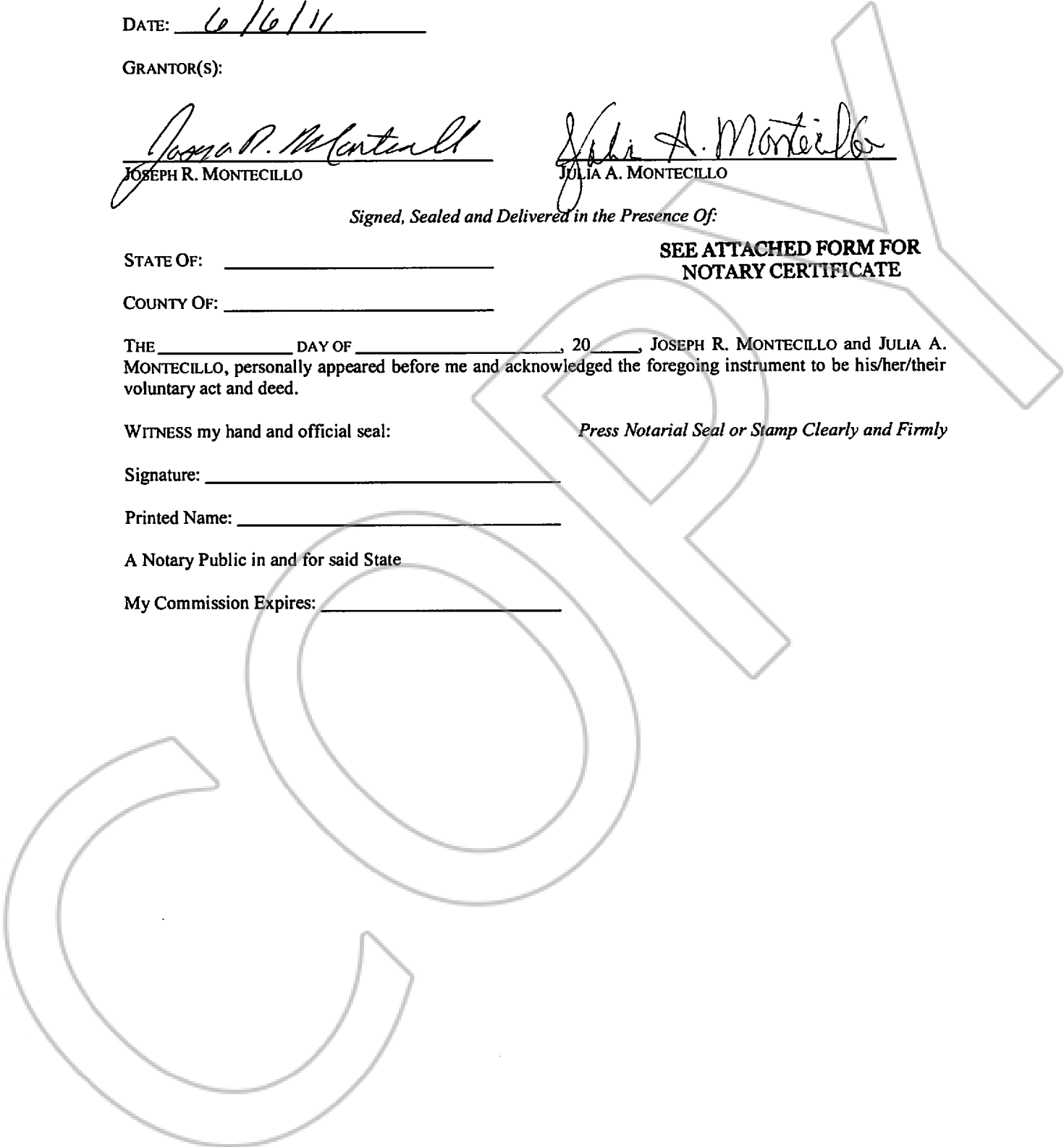
Press Notarial Seal or Stamp Clearly and Firmly

Signature: _____

Printed Name: _____

A Notary Public in and for said State

My Commission Expires: _____



CALIFORNIA
ALL PURPOSE CERTIFICATE OF ACKNOWLEDGEMENT

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State of California

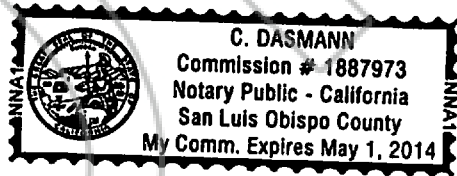
County of San Luis Obispo } SS.

On June 6, 2011, before me, C. Dasmann, Notary Public
(insert name and title of the officer)

personally appeared Joseph Robert Montecillo and Julia Anne Montecillo,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



[Signature]

(signature of notary public)

(seal)



EXHIBIT "A"

**LEGAL DESCRIPTION
(KINGSBURY CROSSING)**

An undivided one-three thousand two hundred and thirteenth (1/3213) interest in the real property located in the Douglas County, State of Nevada described as follows:

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that Amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981: in Book 281 of Official Records at page 172, Douglas County, Nevada as Document No. 53178, said map being an amended map of parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at page 1341, as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document No. 78917 and again amended by an instrument recorded June 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

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