



DOC # 788693
 08/29/2011 08:20AM Deputy: PK
OFFICIAL RECORD
 Requested By:
 Stewart Title - Carson
 Douglas County - NV
 Karen Ellison - Recorder
 Page: 1 of 2 Fee: \$15.00
 BK-811 PG-5245 RPTT: 900.90

A.P.N. #	1320-29-510-027
R.P.T.T.	\$900.90
Escrow No.	1041603DR
Recording Requested By:	
 	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Whitaker Family Inv.	
787 Marron Way	
Gardnerville, NV 89760	



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Monterra 270 LLC** a Nevada limited liability company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to The Whitaker Family Investment Company, LLC a Nevada limited liability company, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

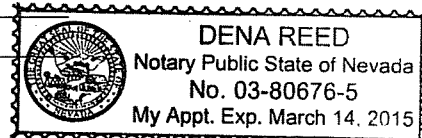
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 8-22-11
Leo A. Hanly Pres by Andrew W Mitchell as attorney in fact
 Monterra 270 LLC, by Syncon Homes
 Manager, Leo A. Hanly, President

State of NV }
 } ss.
 County of Douglas }

This instrument was acknowledged before 8-22-11
 me on
 by: *Andrew W. Mitchell attorney in fact*
 Signature: *Dena Reed*
 Notary Public





**Exhibit A
LEGAL DESCRIPTION**

File Number: 1041603DR

Lot 108 Block J as set forth on Final Subdivision Map, Planned Unit Development, PD 02-05 of Monterra Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 24, 2005, in Book 0805, Page 11150, Document No. 653145.

