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DOC # 0788706
08/29/2011 10:55 AM Deputy: SG
OFFICIAL RECORD
Requested By:
TEMMERMAN, CILLEY & KOHLMANN

Douglas County - NV Karen Ellison - Recorder

16.00

Page: 1 Of 3 Fee:

BK-0811 PG- 5449 RPTT:



A.P.N.: 1320-30-212-002

Recording Requested By:
When Recorded Return To:
LAW OFFICES OF JULIA S. GOLD, P.C.
548 West Plumb Lane, Suite B
Reno, Nevada 89509

Mail Tax Information To:

Timothy D. Moran 736 Lariat Lane San Jose, CA 95132

The undersigned hereby affirms that this document Submitted for recording does not contain the social security Number of any person or persons.

Pursuant to NRS 239b.030

## GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESSETH: That TIMOTHY D. MORAN, an unmarried man, in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to TIMOTHY DENIS MORAN and TIMOTHY J. MORAN, as Co-Trustees of the TIMOTHY DENIS MORAN LIVING TRUST dated Mfry 30, 2011, all the real property situated in the County of Douglas, State of Nevada, more specifically described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference.

Commonly known as: 1772 Ironwood Drive, Minden, Nevada A.P.N.: 1320-30-212-002

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 3nd day of	MAY	, 2011.
Mu		
TIMOTHY D. MORAN	_	



State of California County of Santa Class

, 2011, before me, Robert lemmer mo Notary Public, personally appeared TIMOTHY D. MORAN, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official scal.

Commission No.: IRA

My Commission Expires: Nov. 16, 2013

ROBERT E. TEMMERMAN JR. Commission # 1820241 Notary Public - California Santa Clara County My Comm. Expires Nov 16, 2012

BK- 0811 PG- 5451 08/29/2011

PARCEL I

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows: Lot 2, in Block A, as set forth on the Map of WESTWOOD PARK UNIT NO. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 1, 1986, in Book 586, Page 70, as Document No. 134244.

TOGETHER WITH an undivided 1/11 interests in and to the common area lying within the interior lines of the above mentioned subdivision.

PARCEL II

Lot 2, in Block J, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book I, page 055, Filing No. 35914.

A.P.N.: 1320-30-212-002

