

A.P.N.: 1220-04-511-001 through 1220-04-511-019

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0811 PG- 5459 RPTT: # 7

Recording Requested By:
When Recorded Return To:
JULIA S. GOLD
LAW OFFICES OF JULIA S. GOLD
548 West Plumb Lane, Suite B
Reno, Nevada 89509



Mail Tax Information To:
Timothy D. Moran
736 Lariat Lane
San Jose, CA 95132

The undersigned hereby affirms that this document
Submitted for recording does not contain the social security
Number of any person or persons.
Pursuant to NRS 239b.030

GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESSETH: That TIMOTHY D. MORAN, an unmarried man, in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to TIMOTHY DENIS MORAN and TIMOTHY J. MORAN, as Co-Trustees of the TIMOTHY DENIS MORAN LIVING TRUST dated May 3rd, 2011, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof by this reference.

Commonly known as: 1375 Lampe Lane, Gardnerville, Nevada
A.P.N.'s 1220-04-511-001 through 1220-04-511-019

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 3rd day of May, 2011.


TIMOTHY D. MORAN

State of California)
County of Santa Clara

On May 3rd, 2011, before me, Robert Temmerman Notary Public, personally appeared TIMOTHY D. MORAN, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Robert Temmerman Jr.
NOTARY PUBLIC

Commission No.: 1820241
My Commission Expires: Nov. 16, 2012

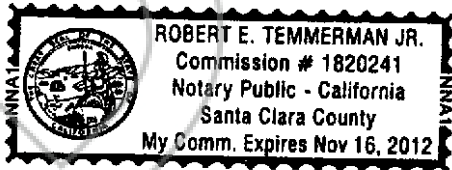


EXHIBIT "A"

LEGAL DESCRIPTION

Lots 1 through 18, and Lot A (Common Area), of LINDEN MANOR, as shown on the Official Map thereof filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1973, in Book 373, at Page 697 as Document No. 64915.

Assessors Parcel No. 1220-04-511-001 through 1220-04-511-019

