

OFFICIAL RECORD

Requested By:
VICTORIA KELLEY

RECORDING REQUESTED BY
Chuck or Victoria Kelley
AND WHEN RECORDED MAIL TO

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0811 PG- 5579 RPIT: 7.80



Name Chuck B. and Victoria C. Kelley
Street Address 285 McClellan Drive
City, State Carson City, NV 89704
Zip

1319-30-1644-047 ptn

SPACE ABOVE THIS LINE FOR RECORDER'S USE

THIS IS A BONAFIDE GIFT & GRANTORS RECEIVED NOTHING. RETURN R & T 11911
GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

Documentary Transfer Tax is \$ 0.00

City of Stateline
-Conveyance Tax is \$ 0.00
-Parcel No. 37-080-44-72

computed on full value of interest or property conveyed, or
 full value less value of liens or encumbrances remaining at the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Keith A. Frankovich and Sandy E. Frankovich, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

Hereby GRANT(S) to

Chuck B. Kelley and Victoria C. Kelley, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

The following real property in the City of Stateline

County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Swing Season, Odd Year Use,
Week #37-080-44-72, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

A portion of APN: 42-284-14

Date: 8/25/2011

STATE OF CALIFORNIA
COUNTY OF Orange

On 8/25/2011 before me,

Nadia Ahmed

a Notary Public, personally appeared

Keith A. Frankovich and Sandy E. Frankovich

Who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ ~~they~~ executed the same in his ~~her~~ ~~their~~ authorized capacity ~~(ies)~~ and that by his ~~her~~ ~~their~~ signature ~~(s)~~ on the instrument the person ~~(s)~~, or the entity upon behalf of which the person ~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Keith A. Frankovich
Keith A. Frankovich

Sandy E. Frankovich
Sandy E. Frankovich

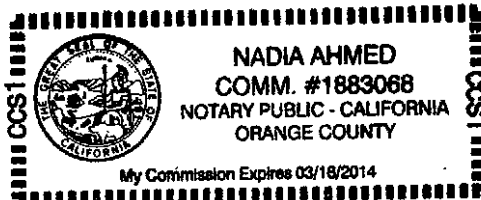


EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 080 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in Odd -numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-284-14