

DOC # 788780
08/30/2011 10:06AM Deputy: SG
OFFICIAL RECORD
Requested By:
First American Title Howard
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 6 Fee: \$19.00
BK-811 PG-5724 RPTT: 0.00



*First American
Order NCS 499913-SF*

This Instrument Prepared By
and After Recording Please Return
to:
Kilpatrick Townsend & Stockton
LLP
1100 Peachtree Street, Suite 2800
Atlanta, Georgia 30309-4530
Attn: Sidney O. Simms, Esq.

APN# 1318-15-802-010

(Space above this line for recorder's use)

**ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF
RENTS, SECURITY AGREEMENT AND FIXTURE FILING**

KNOW THAT

BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GS MORTGAGE SECURITIES CORPORATION II, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-GG6 (“Assignor”), having an address of 135 South LaSalle Street, Suite 1625, Chicago, IL 60603,

For valuable consideration given by:

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR-IN-INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GS MORTGAGE SECURITIES CORPORATION II, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-GG6 (“Assignee”), having an address of 540 W. Madison Street, IL4-540-19-09, Chicago, Illinois 60661,

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer and set over, without recourse, representation and



warranty, to Assignee, all of Assignor's right, title and interest, of any kind whatsoever, in and to the subject note(s) and loan documents, and including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following documents, which documents are secured, in part, by that certain real property more particularly described on Exhibit A attached hereto and incorporation herein by reference:

That certain Deed of Trust, Assignment of Rents, Security Agreement and Fixture Filing, dated as of January 9, 2006, from Zephyr Cove Investors LLC, a California limited liability company, to First American Title Company of Nevada, as Trustee, for the benefit of Goldman Sachs Commercial Mortgage Capital, L.P., a Delaware limited partnership ("**Original Lender**"), recorded on January 10, 2006 as Instrument No. 665256, in Book 0106, Page 2526, with the County Recorder of Douglas County, Nevada (the "**Official Records**"), as assigned by Original Lender to Wells Fargo Bank, N.A., as Trustee for the Registered Holders of GS Mortgage Securities Corporation II, Commercial Mortgage Pass-Through Certificates, Series 2006-GG6 ("**Interim Holder**") pursuant to that certain Assignment of Deed of Trust, Assignment of Rents, Security Agreement and Fixture Filing, made as of January 9, 2006, recorded on July 3, 2006 as Instrument No. 0678669, in Book 0706, Page 225, in the Official Records, as further assigned to Assignor pursuant to that certain Assignment of Deed of Trust, Assignment of Rents, Security Agreement and Fixture Filing recorded on November 13, 2009 as Instrument No. 753883, in Book 1109, Page 3144, in the Official Records.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]




IN WITNESS WHEREOF, Assignor has caused this instrument to be executed by its duly authorized officer to be effective as of January 1, 2011.

ASSIGNOR:

BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GS MORTGAGE SECURITIES CORPORATION II, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-GG6


By: **TORCHLIGHT LOAN SERVICES, LLC**, solely in its capacity as Special Servicer for Assignor and not personally

By: 
Name: Steven P. Altman
Title: Authorized Signatory

STATE OF NEW YORK)

COUNTY OF NEW YORK)

This instrument was acknowledged before me on August 22, 2011 by Stephen P. Altman, the Authorized Signatory of **TORCHLIGHT LOAN SERVICES, LLC**, solely in its capacity as Special Servicer and not personally for **BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GS MORTGAGE SECURITIES CORPORATION II, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-GG6**.


(Signature of Notary Public)

[Notary Seal]

ALVARO A. ALARCON
NOTARY PUBLIC-STATE OF NEW YORK
No. 01AL6241718
Qualified in Bronx County
My Commission Expires May 23, 2015



EXHIBIT A

LEGAL DESCRIPTION

Parcel I:

A parcel of land located within a portion of Section 15, Township 13 North, Range 18 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Southeast corner of said Section 15;
 thence along the Section line common to Sections 15 and 22 North 89°54'09" West, 1513.39 feet to a point on the Northeasterly right-of-way of U.S. highway 50 as described in the conveyance to the State of Nevada recorded July 18, 1933 in the Office of Recorder, Douglas County, Nevada in Book T of Deeds, at Page 436;
 thence along said Northeasterly right-of-way North 47°36'00" West, 674.72 feet to the Southwest corner of a parcel of land shown as Nevada Allied Industries on the Record of Survey for Nevada Allied Industries recorded September 25, 1980 in the Office of Recorder, Douglas County, Nevada, in Book 980, at Page 1969, as Document No. 48927, a found ¾" iron pipe and plug RLS 3519;
 thence continuing along said Northeasterly right-of-way North 47°36'00" West, 152.81 feet to THE POINT OF BEGINNING;
 thence along said Northeasterly right-of-way North 47°36'00" West, 437.47 feet to the Southeasterly corner of Parcel #1 as shown on said Record of Survey;
 thence North 84°15'35" East, 25.88 feet;
 thence North 42°24'00" East, 50.32 feet;
 thence North 26°07'31" West 18.56 feet;
 thence North 42°24'00" East, 13.61 feet;
 thence North 47°36'00" West, 120.00 feet;
 thence South 42°24'00" West, 71.06 feet;
 thence non-tangent to the preceding course along the arc of a curve to the left having a radius of 29.50 feet, central angle of 46°39'32", an arc length of 24.02 feet, a chord bearing and distance of South 24°01'56" East, 23.37 feet;
 thence South 47°21'42" East, 68.90 feet;
 thence South 36°36'19" East, 20.91 feet;
 thence South 17°25'22" East, 10.60 feet to a point on the Northeasterly right-of-way of U.S. Highway 50;
 thence along said Northeasterly right-of-way North 47°36'00" West, 175.55 feet to the Southeasterly corner of Shell Oil Company, A.P.N. 05-290-01, as recorded in the Office of Recorder, Douglas County, Nevada in Book 1094, at Page 559;
 thence along the boundary of said Shell Oil Company the following five courses:
 thence North 42°24'00" East, 88.00 feet;

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Fixture Filing
Round Hill Square Shopping Center



thence along the arc of a curve to the left having a radius of 82.50 feet, central angle of 46°00'00", and an arc length of 66.24 feet;
 thence North 03°36'00" West, 65.41 feet;
 thence South 80°30'10" West, 117.91 feet;
 thence South 42°24'00" West, 100.00 feet to a point on said Northeasterly right-of-way of U.S. Highway 50;
 thence along said Northeasterly right-of-way North 47°36'00" West, 14.45 feet;
 thence North 42°24'00" East, 545.28 feet;
 thence South 52°35'03" East, 40.63 feet;
 thence North 68°56'23" East 164.88 feet;
 thence North 04°43'13" West, 17.70 feet;
 thence South 59°30'37" East, 128.00 feet;
 thence South 76°36'23" West, 67.98 feet;
 thence South 09°08'39" East 200.78 feet;
 thence South 09°10'30" East, 122.01 feet;
 thence along the arc of a curve to the left having a radius of 34.12 feet, central angle of 89°43'38" and arc length of 53.43 feet;
 thence North 81°05'52" East 64.33 feet;
 thence South 12°39'37" East, 30.95 feet;
 thence South 35°39'37" East, 348.46 feet to a point on the Westerly right-of-way of Elks Point Road; thence along said Westerly right-of-way along the arc of a curve to the right having a radius of 320.00 feet, central angle of 33°22'12", arc length of 186.37 feet, chord bearing South 25°42'54" West, and chord length of 183.75 feet;
 thence along said Westerly right-of-way South 42°24'00" West, 80.76 feet;
 thence North 47°36'00" West, 171.43 feet;
 thence South 42°19'21" West, 55.58 feet;
 thence North 47°36'52" West, 31.73 feet;
 thence South 42°24'00" West, 63.25 feet;
 thence South 47°36'25" East, 26.67 feet;
 thence South 43°32'23" West, 70.01 feet to THE POINT OF BEGINNING.

NOTE: The above metes and bounds legal description appeared previously in that certain document recorded May 21, 2003 in Book 503, Page 11230 as Instrument No. 577573 of Official Records, Douglas County, Nevada.

Parcel 2:

Those certain easements as described in a Reciprocal Easement Agreement recorded October 7, 1980, in Book 1080, at Page 455, as Document No. 49341, of Official Records, of Douglas County, Nevada.

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Parcel 3:

Those certain easements as described in Declaration of Reciprocal Easement contained in Deed recorded October 5, 1994, in Book 1094, at Page 559, as Document No. 347650, of Official Records, of Douglas County, Nevada.

Parcel 4:

Those certain Reciprocal Easements as described in Declaration of Reciprocal Easement dated December 18, 1998, recorded December 21, 1998, in Book 1298, at Page 5054, as Document No. 457043, of Official Records, of Douglas County, Nevada.

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