APN: 1320-32-713-019

0788811 DOC 08/30/2011 03:22 PM Deputy: GB OFFICIAL RECORD Requested By:

STATE OF NEVADA/ATTORNEY

GENERAL

Douglas County - NV Karen Ellison - Recorder

1 Page:

Fee: 4 of

0.00 0.00



Recording Requested By: And Return To:-

Name:

State of Nevada - Office of the Attorney General

Address:

5420 Kietzke Lane, Suite 202

City/State/Zip: Reno, Nevada 89511

I hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Judy Girton, Legal Secretary II

Print Name & Title

AGREEMENT AND LIEN 1179 Cottonwood Street, #1, Gardnerville, Nevada 89410

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from Document #. recorded in the County Recorder's office.

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-

(Additional recording fee applies)

This cover page must be typed

BK- 0811 PG- 5871 08/30/2011

Please contact the Nevada Division of Health Care Financing and Policy or the Nevada Attorney General's Office for Payoff Instructions

AGREEMENT AND LIEN

PAM HAUCK, surviving daughter of ROBERT ATEN, hereby agrees with Nevada's Department of Health and Human Resources, Division of Health Care Financing and Policy (hereafter known as DHCFP) as follows:

ROBERT ATEN received Medicaid benefits from the DHCFP in the amount of THIRTY-EIGHT THOUSAND NINE HUNDRED NINETY ONE DOLLARS AND 99 CENTS, \$38,991.99, as of 04/09/2011;

ROBERT ATEN owned a 100 percent interest in property identified below.

Nevada Revised Statutes 422.29302, 422.29306 and 422.054 provides authority for the DHCFP to have a statutory claim upon the estate of ROBERT ATEN and impose a lien upon real property or personal property of a Medicaid recipient or her/his estate including property that was held jointly with others;

The Department of Health and Human Resources, DHCFP, shall record a lien against the interest held in the property at the time of death by ROBERT ATEN. The amount of recovery will not exceed this interest or the amount of the medical benefits paid on his/her behalf whichever is less;

Subject property is commonly referred to as 1179 COTTONWOOD STREET #1, GARDNERVILLE NV 89410 and more particularly described as:

LOT 19, AS SET FORTH ON THE AMENDED PLAT OF COTTONWOOD VILLAGE SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 2, 1994, IN BOOK 594, PAGE 5, AS DOCUMENT NO. 336504, OF OFFICIAL RECORDS.

APN# 1320-32-713-019 DOUGLAS CO

The estate value of this property is determined at the time of sale.

The net proceeds from the sale or refinancing of the real property shall not be transferred or gifted to a third party. It is the intention of the parties that these funds be utilized only for the care and benefit of PAMELA HAUCK.

Upon signing this agreement, PAMELA HAUCK understands, consents and agrees that the DHCFP will record this agreement as a lien against the property located at 1179 COTTONWOOD STREET #1, GARDNERVILLE NV 89410 in the amount of THIRTY-EIGHT THOUSAND NINE HUNDRED NINETY ONE DOLLARS AND 99 CENTS \$38,991.99 or in the amount of the interest held by my deceased father, ROBERT ATEN, whichever is less in the office of the County Recorder.

The recording of this lien does not prevent PAMELA HAUCK from continuing to live at the property and it does not require that the property be sold. PAMELA HAUCK further understands the lien does not prevent him/her from applying for a home equity loan, reverse mortgage or any other bonafide financial transaction concerning the property.

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|--|--|
| Pamela Lo Harroh | 8/19/2011 |
| Signature | Date |
| Printed name and address: PAMELA JO HAUCK | |
| P.O. Box 28 San Fernand | 6 CA 91341-0028 |
| State of Nevada, County of Douglas SUBSCRIBED AND AFFIRMED to before me this | |
| day of20 | GEE attached for Notary |
| NOTARY | |
| Division of Health Care Financing and Policy Re | epresentative |
| Printed name and address 100 F. William St., Swite & Causan City, NV 8970) | #102 |
| Causa City, NV 8970) | |
| State of Nevada, County of (ARSON) | |
| SUBSCRIBED AND AFFIRMED to before me this 24 day of Hugust 20 // NOTARY | S.K. WEBB NOTARY PUBLIC STATE OF NEVADA No 01 85547-5 My Appt. Exp. Mar. 18, 2013 |

CALIFORNIA JURAT WITH AFFIANT STATEMENT

| See Attached Document (Notary to cross out lines 1–6 below) □ See Statement Below (Lines 1–5 to be completed only by document signer[s], <i>not</i> Notary) | |
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| RECEIVED | |
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| AUG 24 2011 | |
| Medicaid Estate Recovery | |
| 4 | |
| 5 | |
| 6 | |
| Signature of Document Signer No. 1 Signature of Document Signer No. 2 (if any) | |
| State of California | |
| County of US ANGELES. Substituted and supports (as affirmed) before me on this | |
| Subscribed and sworn to (or affirmed) before me on this | |
| $\frac{\sqrt{1 + 1}}{\sqrt{1 + 1}} day of \frac{1}{\sqrt{1 + 1}} \frac{\sqrt{1 + 1}}{\sqrt{1 + 1}}, 20 \frac{1}{\sqrt{1 + 1}}, by$ | |
| (1) Month Year | |
| Name of Signer | |
| Motary Public - California Los Angeles County proved to me on the basis of satisfactory evidence to be the person who appeared before me (.) (,) | |
| My Comm. Expires May 29, 2013 | |
| (2), | |
| Name of Signer | |
| proved to me on the basis of satisfactors evidence to be the person who appeared before me. | |
| Signature 1 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| Signature Signature of Motally Public | |
| Place Notary Seal Above OPTIONAL | |
| Though the information below is not required by law, it may prove | |
| valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document OF SIGNER #1 Top of thumb here | |
| Further Description of Any Attached Document | |
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| Document Date: Number of Pages: | |
| Signer(s) Other Than Named Above: | |