

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax:

DOC # 0788812 08/30/2011 03:25 PM Deputy:

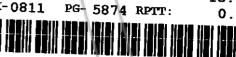
OFFICIAL RECORD Requested By: **IRS**

Douglas County - NV Karen Ellison - Recorder

Page: 1 0£ 2 Fee:

BK-0811

15.00 0.00



FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Department of the Treasury - Internal Revenue Service

Notice of Federal Tax Lien

Form 668 (Y)(c)

(Rev. February 2004)

For Optional Use by Recording Office Area: Serial Number WAGE & INVESTMENT AREA #4 Lien Unit Phone: (800) 829-7650 808453311 As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue. Name of Taxpayer PATRICK J & SABRINA STEWART

Residence

1087 WISTERIA DR MINDEN, NV 89423-5112

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a)

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unp of A | aid Balance Assessment (f) |
|--------------------|-----------------------------|------------------------------------|------------------------------|---------------------------------|-------------|----------------------------------|
| 1040 | 12/31/2008 | | 11/23/2009 | 12/23/2019 | | 16576.18 |
| Place of Filing | COUNTY DOUGLA | RECORDER S COUNTY , NV 89423 | | Total | \$ | 16576.18 |

SEATTLE, WA on this, This notice was prepared and signed at

17th day of August 2011

Signature

Title ACS W&I

15-00-0000

for PAMELA J ROGERS

(800) 829-7650

CAT. NO 60025X