A.P.N.: 1320-02-001-040 Escrow No.: 1096854-WD

RECORDING REQUESTED BY

Northern Nevada Title Company 1483 US Highway 395 N # B Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Lisa M. Welch 2536 Fremont Avenue Minden, NV 89423 DOC # 788834

08/31/2011 09:07AM Deputy: SG
 OFFICIAL RECORD
 Requested By:
Northern Nevada Title CC
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-811 PG-5997 RPTT: EX#005



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$0.00,

GRANT, BARGAIN, SALE DEED

That Gary L. Welch, spouse of the grantee in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Lisa M. Welch, a married woman, as her sole and separate property all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Parcel B-4-1, as set forth on that certain Parcel Map for NEVADA NATIONAL BANK, filed for record in the office of the County Recorder of Douglas County, Nevada, on February 24, 1983, in Book 283, Page 1787, Document No. 76419.

EXCEPTING THEREFROM any portion of the herein described property that may lie within the boundary of Fremont Avenue.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IT IS THE INTENT OF THE GRANTOR HEREIN TO DIVEST ANY AND ALL INTEREST IN AND TO THE ABOVE DESCRIBED PROPERTY, COMMUNITY OR OTHERWISE, AND TO VEST TITLE TO THE GRANTEE HEREIN AS HER SOLE AND SEPARATE PROPERTY.

Dated: July 20, 2011

GARY L WEICH

BK 811 PG-5998 788834 Page: 2 of 2 08/31/2011

STATE OF NEVADA)

COUNTY OF DOUGLAS)

On personally appeared before me, a Notary Public, Gary L. Welch

who acknowledged that he executed the above instrument. ,

Signature (Notary Public)

DANA VON STETINA
NOTARY PUBLIC
STATE OF NEVADA
No.03-85793-5 My Appt. Exp. Jan. 27, 2012