A.P.N.: 1220-13-801-039 Escrow No.: 1097025-WD

RECORDING REQUESTED BY Northern Nevada Title Company 1483 US Highway 395 N # B

Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Anita E. Huster 301 Domingo Ct.

San Ramon, CA 94583

DOC # 788931
08/31/2011 02:41PM Deputy: SD
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-811 PG-6420 RPTT: 0.00



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$0, exemption no. 5

GRANT, BARGAIN, SALE DEED

That Stephen P. Huster, spouse of the grantee herein in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Anita E. Huster, a married woman as her sole and separate property all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: August 23, 2011

Stephen P. Huster

STATE OF California)

COUNTY OF Alameda)

On August 24th 2011 personally appeared before me, a Notary Public, Stephen P. Huster who acknowledged that he executed the above instrument.

Signature Laun Wes Farush

(Notary Public)



ARRON WES FARRISH COMMISSION # 1863806 NOTHARY PUBLIC - CALIFORNIA SOLANO COUNTY MY COMM EXPIRES SEPA, 2013

BK 811 PG-6421

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EXHIBIT "A"

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situated in the County of Douglas, State of Nevada, being a portion of the Southeast 1/4 of Section 13, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 15-A, as shown on the Parcel Map for Robert Duillo, a division of Lot 15 as shown on "Ruhenstroth Ranchos Subdivision" recorded as Plat No. 27706, recorded in the Office of the County Recorder on March 1, 1994 in Book 394, as Page 283, as Document No. 331330, Official Records of Douglas County, State of Nevada.

