

APN#: 1220-04-513-031
RPTT: \$444.60

Recording Requested By:
Western Title Company
Escrow No.: 042385-ARW
When Recorded Mail To:
Lorraine Y. Williams & Andrew
C. Williams
1389 Kittyhawk Avenue
Gardnerville, NV
89460

Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Anu Wright Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

DOC # 788933
08/31/2011 02:47PM Deputy: SD
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-811 PG-6429 RPTT: 444.60





GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kittyhawk Trust 1389, NRES NV-1 LLC, Trustee

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lorraine Y. Williams and Andrew C. Williams, Wife and Husband as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 86 of Final Map of CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 5, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 11, 1972, as Document No. 61096.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/23/2011



Grant, Bargain and Sale Deed – Page 2

Kittyhawk Trust 1389

By: Jeremy Page, Manager of
NRES NV-1, LLC, as Trustee

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

August 30, 2011

by Jeremy Page

} ss

Notary Public