		3944
	08/31/2011 03:50PM Dep OFFICIAL REC O	uty: SD)RD
APN #: 1320-33-714-039	Requested By: Western Title Compa	anv
	Douglas County Karen Ellison - R	- NV
Recording Requested By:	Page: 1 of 3 Fee:	\$16.00
Western Title Company	BK-811 PG-6493 RPTT: E	X#005 ∥ ∥ ¶¶
When Recorded Mail To:		
Kichard Ansel 1308 Brooke Way	\ \	
Gardnerulle WU	~ \ \	
89410		
Mail Tax Statements to: (deeds only)		
Same as Above		
	pace above for Recorder's use only)	
	pace above for recorder's use only)	
	/ /	1
))	
I the undersigned hereby affirm that the attached docur submitted for recording does not contain the social security.		
(Per NRS 239B.030		
00/101		
Signature / / / / / / / / / / / / / / / / / / /		1
Print name	Title	
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Grant, Bargain, and Sale Deed		
This page added to provide additional informatio		
(additional recording fee ap	oplies)	



788944 Page: 2 of 3 08/31/2011

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Lila K. Ansel, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Richard B. Ansel, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

Lot 39, in Block G as set forth on Fianl Subdivision Map No. 1006-6 for Chichester Estates Phase 6 filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000, in Book 0200, Page 2552, as Document NO. 486411

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 08/29/2011

This document is recorded as an ACCOMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

BK 811 PG-6495 788944 Page: 3 of 3 08/31/2011

Grant, Bargain and Sale Deed - Page 2

Lila K. Ansel

STATE OF NEVADA

COUNTY OF __

This instrument was acknowledged before me on

MARY KELSH

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-49567-5 - Expires November 6, 2014