

DOC # 788948  
09/01/2011 08:27AM Deputy: SD  
OFFICIAL RECORD  
Requested By:

CoreLogic  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-911 PG-1 RPTT: 0.00



Recording Requested By:  
**Bank of America**  
Prepared By: **Srbui Muradyan**  
888-603-9011

When recorded mail to:  
**CoreLogic**

450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036



DocID# 9477972471312132

Tax ID: 1320-33-711-002

Property Address:

1304 Chichester Dr

Gardnerville, NV 89410-5813

NV0-ADT 14963549 8/25/2011

This space for Recorder's use

MIN #: 1001340-0100017923-9

MERS Phone #: 888-679-6377

## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2005-1CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-1CB whose address is 101 BARCLAY ST - 4W, NEW YORK, NY 10286 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: **GATEWAY BANK, FSB**

Made By: **STEPHEN M. MULLEN AND BARBARA A. MULLEN, HUSBAND AND WIFE  
AS JOINT TENANTS**

Trustee: **STEWART TITLE**

Date of Deed of Trust: **12/2/2004** Original Loan Amount: **\$280,000.00**

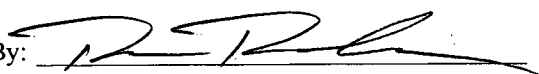
Recorded in Douglas County, NV on: **12/10/2004**, book **1204**, page **04968** and instrument number **0631611**

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

08-29-2011

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.**

By:   
**Rene Rosales, As sistant Secretary**

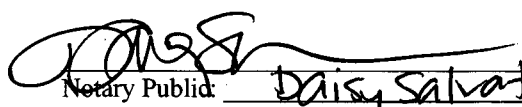


State of California  
County of Ventura

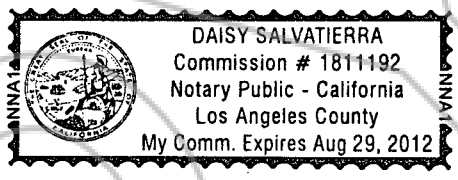
On 8/29/11 before me, Daisy Salvatierra, Notary Public, personally appeared **Rene Rosales**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

  
Notary Public: Daisy Salvatierra  
My Commission Expires: Aug. 29, 2012

(Seal)



Assignment - Stephen M. Mullen

