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Esther P. Lash  
2290 E. Greenbrier Dr.  
Idaho Falls, Idaho 83404

DOC # 0788967  
09/01/2011 10:40 AM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
HOLDEN KIDWELL HAHN & CRAPO

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 5 Fee: 18.00  
BK-0911 PG-0050 RPTT: # 5



## WARRANTY DEED

THIS INDENTURE is made this 28 day of July, 2011, by Esther C. Lash, individually and as surviving joint tenant with right of survivorship of Robert P. Lash (as confirmed by the attached death certificate), as the Grantor, and Esther C. Lash and Tonya Lauer and Mark Lash, all as their sole and separate property, as joint tenants with right of survivorship, the Grantee, whose mailing address is 2290 E. Greenbrier Drive, Idaho Falls, Idaho 83404.

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey, and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, all of the following described property in Douglas County, Nevada, to-wit (the "Property"):

APN: 1319-30-519-001 PTN

See Attached Exhibit "A"

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws, and regulations, encroachments, overlaps, boundary line disputes, and other matters which would be disclosed by an accurate survey or inspection of the Property.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues, and profits therefrom; and all estate, right, title, and interest in and to the Property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the Property and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the Property in the quiet and peaceable possession of the Grantee and the Grantee's heirs and assigns, against the Grantor and the Grantor's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the Property as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

*Esther C. Lash*

Esther C. Lash, individually and surviving joint tenant with right of survivorship of Robert P. Lash as confirmed by the attached death certificate

STATE OF IDAHO )  
 )ss.  
County of Bonneville )

On this 28 day of July, 2011, before me the undersigned, a Notary Public, in and for said State, personally appeared Esther C. Lash, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

*Robert E. Farnam*

Notary Public for Idaho  
Residing at Idaho Falls, Idaho  
My Commission Expires: 11/12/16

(seal) BERT E. FARNAM  
NOTARY PUBLIC  
STATE OF IDAHO

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**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

- (a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (b) Unit No. 009 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "Spring/Fall use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

STATE OF IDAHO  
CERTIFICATION OF VITAL RECORD

STATE OF IDAHO  
DEPARTMENT OF HEALTH AND WELFARE  
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

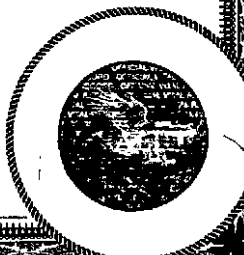
State of Idaho  
CERTIFICATE OF DEATH

ONLY A COPY OF THIS DOCUMENT CERTIFIED BY THE STATE REGISTERAR WITH THE DEPARTMENT OF HEALTH AND WELFARE  
SHALL BE USED AS PROOF OF THE DEATH UNDER 53A-2410 AND 53A-2412, CHAND CODE

Local Reg. No.

Form with sections: DECEASED'S LEGAL NAME (ROBERT PAUL LASH), SEX (MALE), SOCIAL SECURITY NUMBER (0121), BIRTHPLACE (JONESTOWN, PENNSYLVANIA), RESIDENCE (IDAHO FALLS), DATE OF BIRTH (07/16/1940), MANNER OF DEATH (Natural), CAUSE OF DEATH (MYOCARDIAL INFARCTION), DATE OF DEATH (November 4, 2010), TIME OF DEATH (00:50), PLACE OF DEATH (EASTERN IDAHO REGIONAL MEDICAL CENTER), SIGNATURE OF CERTIFIER (JONATHAN D. WALKER), SIGNATURE OF REGISTRAR (JANE S. SMITH).

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This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: November 16, 2010

JANE S. SMITH  
STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.



COPY



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STATE OF IDAHO County of Bonneville  
This copy of a death certificate was issued by the District Health Department on behalf of the Bureau of Vital Records and Health Statistics.  
*Michelle Moreno* Assistant Registrar  
Local Vital Statistics Registration Official