| APN#: 1220-03-211-016 RPTT: \$624.00 Recording Requested By: Western Title Company Escrow No.: 042837-MHK When Recorded Mail To: Mr. & Mrs Johnson Polly 3 Mail Tax Statements to: (deeds only) | DOC # 788994 09/01/2011 03:27PM Deputy: PK OFFICIAL RECORD Requested By: Western Title Company Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00 BK-911 PG-194 RPTT: 624.00 |
|--|---|
| man 1 ax Statements to. (deeds only) | |
| Same. As Above | |
| | (space above for Recorder's use only) |
| | |
| I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted | |
| for recording does not contain the social security number of any person or persons. | |
| (Per NRS 239B.030) | |
| Signature Print name | Title |
| micelsh | Escrowalacer |
| | |
| | |
| Grant, Bargain, and Sale Deed | |
| | |
| | |
| This page added to provide additional information required by NRS 111.312 (additional recording fee applies) | |

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William E. Counter and Nina J. Counter, Trustees of the William E. Counter and Nina J. Counter Trust dated March 3, 1988

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Robert R. Johnson and Margaret A.. Johnson, husband and wife as Community Property with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the State of Nevada, County of Douglas, Described as follows:

Lot 16, Block D, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS, PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 30, 2004, in Book 604, Page 14661, as Document No. 617515, and by Certificate of Amendment recorded July 22, 2004, in Book 704, Page 9327, as Document No. 619458, and by Certificate of Amendment recorded September 28, 2004, in Book 904, Page 11209, as Document No.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/23/2011

Grant, Bargain and Sale Deed - Page 2

William E. Counter and Nina J. Counter, Trustees os the William E. Counter and Nina J.

William E. Counce.
Counter Trust dated March 3, ...

Quality E. Counter, Trustee

Milliam E. Counter, Trustee

A Annatee

STATE OF NEVADA

COUNTY OF

Notary Public

MARY KELSH

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-49567-5 - Expires November 6, 2014