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Assessor's Parcel Number: 1320-18-000-002

Recording Requested By:

Name: Thomas J. Hall, Manager

Hall Ranches, LLC

Address: Post Office Box 1690

City/State/Zip Stateline, NV 89449

Real Property Transfer Tax:

\$ 0.00

DOC # **0789050**
09/02/2011 12:16 PM Deputy: SD

OFFICIAL RECORD

Requested By:
THOMAS HALL

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 6 Fee: 19.00
BK-0911 PG- 399 RPTT: # 3



Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

WHEN RECORDED MAIL ORIGINAL
AND TAX STATEMENTS TO:
HALL RANCHES, LLC
Post Office Box 3690
Stateline, Nevada 89449

APN 1320-18-000-002

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DONALD C. HALL and ELIZABETH Y. HALL, husband and wife, CAROLYN LEE MANCHESTER and CHARLES R. MANCHESTER, wife and husband, THOMAS J. HALL and PEGGY L. HALL, husband and wife, JERRY W. HALL and CHERYL ANN KAYLOR HALL, husband and wife, as ("Grantors"), do hereby GRANT, BARGAIN and SELL to HALL RANCHES, LLC, a Nevada Limited Liability Company, Post Office Box 3690, Stateline, Nevada 89449 ("Grantee"), all of their interest in and to the real property situate in County of Douglas, State of Nevada, described as follows:

PARCEL ONE:

All that portion of North ½ of the Northeast ¼ of Section 18, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Commencing at the Section Corner of Sections 7, 8, 17 and 18; thence along the section line common to Sections 17 and 18, S 00°00'43" W, 1163.37 feet to the Point of Beginning; thence along said section line S 00°00'43" W, 157.62 feet; thence N 89°25'13" W, 2570.58 feet to the east right-of-way line of U.S. Highway 395; thence along said east right-of-way line N 00°23'43" W, 872.96 feet; thence S 89°12'06" E, 1505.18 feet; thence S 00°07'48" E, 688.70 feet; thence S 88°26'40" E, 377.46 feet to the Point of Beginning, containing 44.88 acres, more or less.

The Basis of Bearing for this description is referenced in that Record of Survey recorded on September 25, 2002, as Document 552676, Douglas County Records.

APN 1320-18-000-002

PARCEL TWO:

An easement for ingress and egress recorded on August 19, 1991, in Book 891, at Page 3152, as Document 258250, Official Records of Douglas County.

Per NRS 111.312, these legal descriptions were previously recorded on July 9, 1999, in Book 0799, at Page 1565, as Document 0472217, and on April 12, 2002, in Book 0402, at Page 03498, as Document 0539359, Official Records of Douglas County, Nevada.

TOGETHER WITH all and singular the tenements, hereditaments, appurtenances, water and water rights, ditches and ditch rights and easements thereon or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, to have and to hold the said premises unto Grantee and to its successors and assigns forever.

DATED this April 1 day of ~~March~~, 2011.

Donald C Hall
DONALD C. HALL

Elizabeth Y. Hall
ELIZABETH Y. HALL

Carolyn Lee Manchester
CAROLYN LEE MANCHESTER

Charles R. Manchester
CHARLES R. MANCHESTER

Thomas J. Hall
THOMAS J. HALL

Peggy L. Hall
PEGGY L. HALL

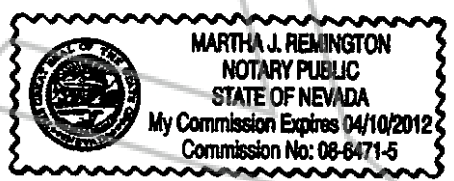
Jerry W. Hall
JERRY W. HALL

Cheryl Ann Kaylor Hall
CHERYL ANN KAYLOR HALL

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On August 5, 2011, before me,
personally appeared **Carolyn Lee Manchester and Charles R. Manchester**, who
acknowledged that they executed the within instrument.

WITNESS my hand and official seal.



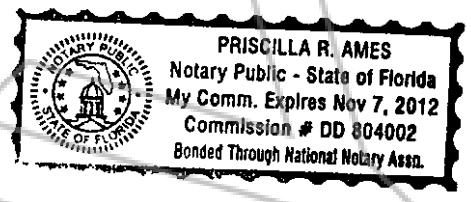
Martha J. Remington
Notary Public

COPY

STATE OF FLORIDA)
) ss.
COUNTY OF MARTIN)

On April 1, 2011, before me, personally appeared **Donald C. Hall and Elizabeth Y. Hall**, who acknowledged that they executed the within instrument.

WITNESS my hand and official seal.



Priscilla R. Ames
Notary Public

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On _____, 2011, before me, personally appeared **Carolyn Lee Manchester and Charles R. Manchester**, who acknowledged that they executed the within instrument.

WITNESS my hand and official seal.

Notary Public

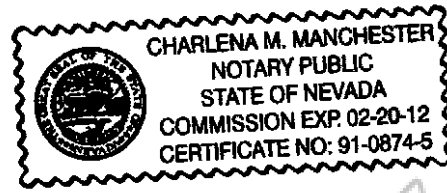
STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On April 13 20, 2011, before me, personally appeared **Thomas J. Hall and Peggy L. Hall**, who acknowledged that they executed the within instrument.

WITNESS my hand and official seal.



Sharon M. Knudson
Notary Public



STATE OF OREGON)
) ss.
COUNTY OF JACKSON)

On June 12, 2011, before me, personally appeared **Jerry W. Hall and Cheryl Ann Kaylor Hall**, who acknowledged that they executed the within instrument.

WITNESS my hand and official seal.

Char M. Manchester
Notary Public

