

DOC # 789076  
09/02/2011 03:42PM Deputy: SG  
**OFFICIAL RECORD**  
Requested By:  
Stewart Vacation Ownership  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-911 PG-507 RPTT: EX#003



**Recording Requested by**  
InterCity Escrow Services  
c/o Stewart Vacation Ownership  
17332 Irvine Blvd., #284  
Tustin, CA 92780

**Mail Tax Statements and  
Recorded Deed To:**

Mr. L. K. Knowles  
3913 Iris Drive  
Springfield, IL 62707

35468CA APN # 1318-26-101-006

#03

**GRANT DEED**

THIS DEED IS BEING RE-RECORDED TO INCLUDE THE CO-TRUSTEE, MICHAEL SHAW  
AND CORRECT APN NO. 1318-26-101-006

*Stewart Title has recorded this instrument  
as an accomodation only. It has not been  
examined as to its effect on title. No  
examination of such matters has been  
made.*

OFFICIAL RECORD

Requested By:

MUCK & MUCK

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

Mr. Lawrence Kenneth Knowles  
3913 Iris Drive  
Springfield, IL 62707

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0611 PG-3934 RPPT: 5.85



THIS SPACE FOR RECORDER'S USE ONLY:

Title Order No.: **GRANT DEED** Escrow No.: 011181JD

THE UNDERSIGNED GRANTOR(S) DECLARE(S)  
**DOCUMENTARY TRANSFER TAX is \$58.50**

computed on full value of property conveyed, or  
 computed on full value less value of liens or encumbrances remaining at time of sale.  
 Unincorporated area  City of **AND**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**MICHAEL SHAW, CO-TRUSTEE, AND  
Evelyn M. Mull, Surviving Trustee of the Mull Family Trust, dated November 8, 1994**

hereby GRANT(s) to:

**Lawrence Kenneth Knowles, a Single Man**

the real property in the County of Douglas, State of Nevada, described as:  
**LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT 'A' AND MADE A PART HEREOF.**

Also Known as: APN 07-130-19-8  
AP#: 07-130-19-8

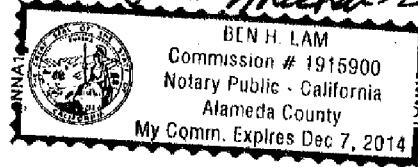
DATED **March 22, 2011**  
STATE OF CALIFORNIA  
COUNTY OF Alameda  
On April 15, 2011  
before me, Ben Lam  
A Notary Public in and for said State personally appeared  
Evelyn M. Mull

Evelyn M. Mull, Surviving Trustee of the Mull Family Trust, dated November 8, 1994

BY: Evelyn M. Mull  
Evelyn M. Mull, Trustee  
BY: Michael P. Shaw  
MICHAEL SHAW Michael Shaw

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
WITNESS my hand and official seal.



Signature [Handwritten Signature]  
MAIL TAX STATEMENTS TO PARTY SHOWN BELOW; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE:

(Seal)



Dated: August 15, 2011

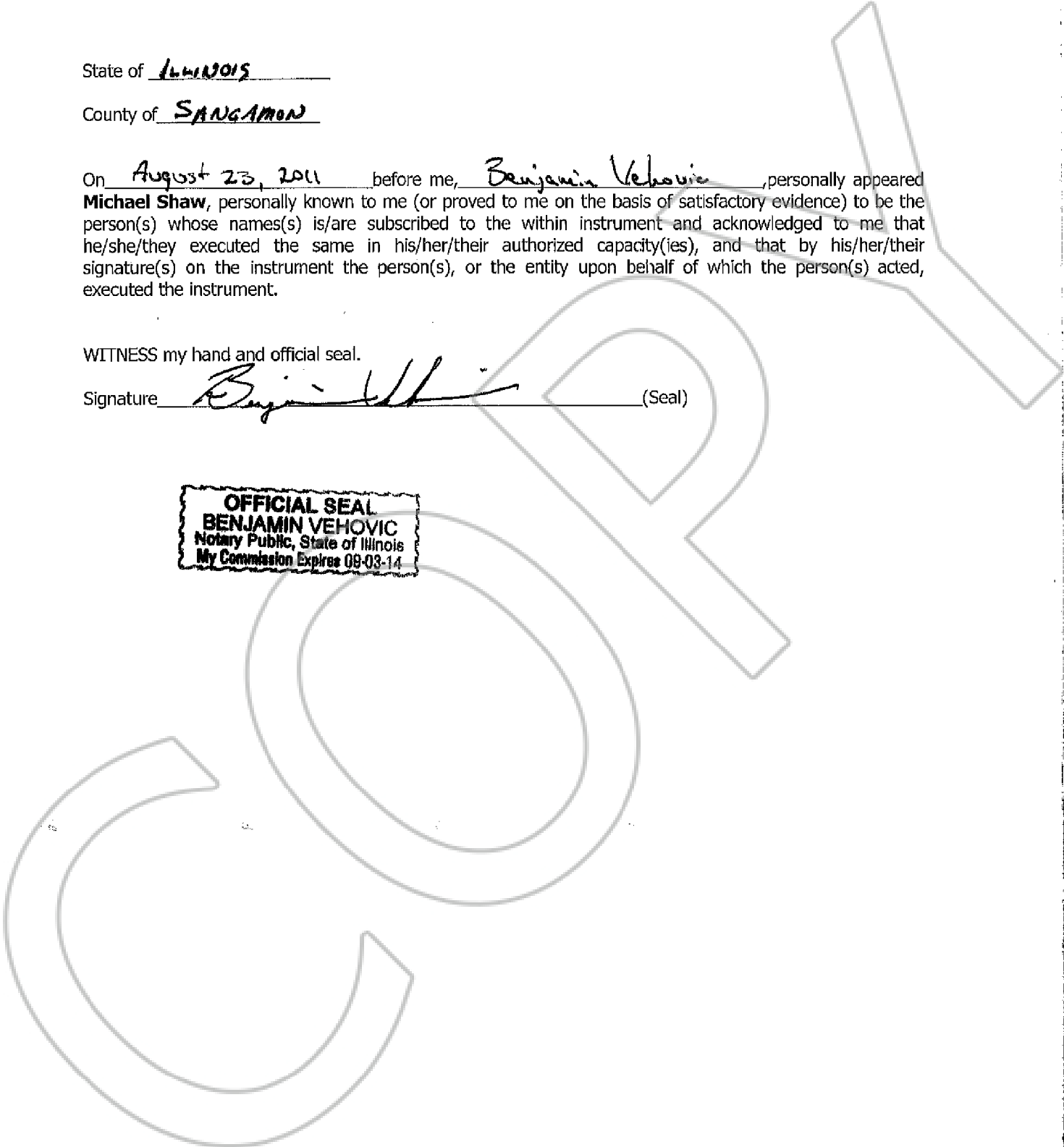
State of ILLINOIS

County of SANGAMON

On August 23, 2011 before me, Benjamin Vehovic, personally appeared **Michael Shaw**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Benjamin Vehovic* (Seal)





**EXHIBIT 'A'**

THE LAND REFERRED TO IN THE POLICY IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS AND IS DESCRIBED AS FOLLOWS:

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213) INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE REAL PROPERTY):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 28, TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS: PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAP FOR JOHN E. MICHELSEN AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 19, 1978, IN BOOK 278, OF OFFICIAL RECORDS AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE REAL PROPERTY, THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AND UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AND SUBSEQUENT AMENDMENTS THERETO AS HEREINAFTER REFERRED TO.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6 AND 2.7 OF SAID DECLARATION OF TIMESHARE USE AND AMENDMENTS THERETO TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "UNIT" AS DEFINED IN THE DECLARATION OF TIMESHARE USE RECORDED FEBRUARY 16, 1983, IN BOOK 283, AT PAGE 1341 AS DOCUMENT NO: 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA AND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED APRIL 20, 1983, IN BOOK 483 AT PAGE 1021, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 78917, AND SECOND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED JULY 20, 1983 IN BOOK 783 OF OFFICIAL RECORDS AT PAGE 1688, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 084425 (DECLARATION), DURING A "USE PERIOD", WITHIN THE HIGH SEASON WITHIN THE "OWNER'S USE YEAR", AS DEFINED IN THE DECLARATION, TOGETHER WITH A NONEXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION.