

DOC # 789093  
09/06/2011 09:47AM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
Preferred Transfers  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 6 Fee: \$44.00  
BK-911 PG-585 RPTT: 1.95

APN: 41-290-03  
File: 053580

Recording Requested by and Return To:  
K. Gutierrez  
(Without Title Examination)  
Preferred Transfers, LLC  
855 Trospen Rd. Suite 108-322  
Tumwater, WA 98512

Mail Tax Statements To:  
Vacation Resort International  
23212 Mill Creek Road  
Laguna Hills, California 92563



**GRANT, BARGAIN, SALE DEED  
Tahoe Summit Village**

**THIS INDENTURE, made on this 23 day of August, 2011 by and between Shryel J. Joe, an unmarried woman and Sherry D. Joe, a single woman as joint tenants, whose address is: 6982 Saroni Drive, Oakland, California 94611 ("Grantor"), does hereby grant, bargain, sell, and convey to Shanta Grover, unmarried, Tenant in Severalty, whose address is: P.O. Box 12046, Jackson, Mississippi 39236 ("Grantee"), all that real property situate in the County of Douglas, State of Nevada, described as follows;**

**See attached Exhibit "A"**

**TOGETHER with all the rights, members, hereditaments and appurtenances to the said Premises belonging, or in any wise incident or appertaining.**

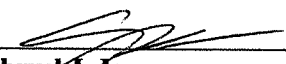
**AND, the Grantor does hereby bind itself and its successors and assigns, to warrant and forever defend, all and singular, the said Premises unto the said Grantee and the Grantee's heirs and assigns, against the Grantor's successors and assigns, and all persons whomsoever now and hereafter lawfully claiming, or to claim the same or any part of the Premises.**

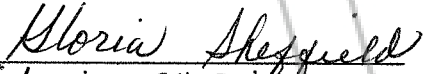



IN WITNESS WHEREOF, the said Grantor has caused its name to be affixed hereto and this instrument to be executed by the authorized agents of the Grantor, thereunto duly authorized.

**SELLER(S):**

**WITNESSES:**

  
\_\_\_\_\_  
Shryel J. Joe

(signature)   
Name: GLORIA SHEFFIELD  
Address: 3544-66<sup>th</sup> Ave. Oak CA 94605

(signature)   
Name: Clifford Brooks  
Address: 2805 - 106<sup>th</sup> Ave Oak;  
Ca. 94605

**Grantor Acknowledgement**

STATE OF: \_\_\_\_\_  
COUNTY OF: \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, personally appeared **Shryel J. Joe** to me personally known, who being by me duly sworn or affirmed, did say that such person(s) executed the foregoing instrument as a free act and deed, and if applicable in the capacity shown, having been duly authorized to execute this instrument in such capacity.

(signature) (SEE ATTACHED CA NOTARY CERTIFICATE)  
Notary Public: \_\_\_\_\_  
Residing in the state of: \_\_\_\_\_  
My commission expires: \_\_\_\_\_

**File: 053580**



# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

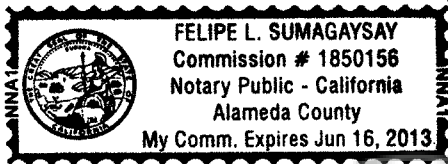
State of California

County of ALAMEDA

On AUGUST 23, 2011 before me, FELIPE L. SUMAGAYSAY, NOTARY PUBLIC,  
Date Here Insert Name and Title of the Officer

personally appeared SHRYEL J. JOE  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]  
Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: GRANT BARGAIN, SALE DEED

Document Date: AUGUST 23, 2011 Number of Pages: 3

Signer(s) Other Than Named Above: SEE DOCUMENT

### Capacity(ies) Claimed by Signer(s)

Signer's Name: SHRYEL J. JOE

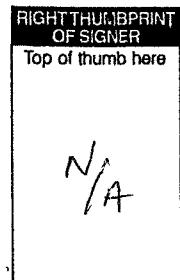
- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: SELF

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

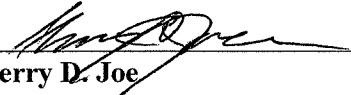


Signer Is Representing: \_\_\_\_\_



IN WITNESS WHEREOF, the said Grantor has caused its name to be affixed hereto and this instrument to be executed by the authorized agents of the Grantor, thereunto duly authorized.

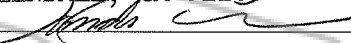
**SELLER(S):**

  
\_\_\_\_\_  
**Sherry D. Joe**

**WITNESSES:**

  
\_\_\_\_\_  
(signature)

Name: MONICA GIBO  
Address: 1800 BROADVIEW DR  
GLENDALE, CA 91208

  
\_\_\_\_\_  
(signature)  
Name: SANDRA CURRANO  
Address: 1800 BROADVIEW DR  
GLENDALE, CA 91208

**Grantor Acknowledgement**

STATE OF: \_\_\_\_\_  
COUNTY OF: \_\_\_\_\_

On this \_\_\_\_ day of \_\_\_\_\_, 20\_\_, before me, personally appeared **Sherry D. Joe** to me personally known, who being by me duly sworn or affirmed, did say that such person(s) executed the foregoing instrument as a free act and deed, and if applicable in the capacity shown, having been duly authorized to execute this instrument in such capacity.

*-see attached acknowledgement-*

\_\_\_\_\_  
(signature)  
Notary Public: \_\_\_\_\_

Residing in the state of: CALIFORNIA  
My commission expires: August 29, 2013

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT



BK 911  
PG-589

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State of California

County of LOS ANGELES

On AUGUST 23, 2011 before me, BONNIE LEE MORTIMER, PUBLIC NOTARY  
Date Name and Title of Officer

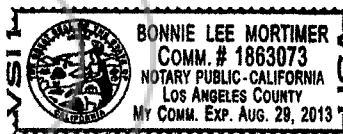
personally appeared SHERRY D. JOE

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Bonnie Lee Mortimer*  
BONNIE LEE MORTIMER, PUBLIC NOTARY





**EXHIBIT "A"**

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share interest comprised of the following:

**PARCEL ONE:**

An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

- (a) Condominium Unit No. 12, Building B, as set forth in the condominium map of Lot 33, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records of Douglas County, State of Nevada, during ONE (1) "Use Period" within the SUMMER "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as rerecorded May 24, 1983 as Document No. 80819 in the Official Records, Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832 in the Official Records of Douglas County, State of Nevada.
- (b) An undivided 1/11<sup>th</sup> interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

**PARCEL TWO:**

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

**PARCEL THREE:**

A non-exclusive right to use the real property known as Common Area on the official map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and so amended by instruments recorded with said County and State on September 28, 1973 as Document no. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

**File: 053580**