	DOC # 789122 09/06/2011 11:26AM Deputy: SG OFFICIAL RECORD
APN #: 1318-09-810-109	Requested By: Western Title Company Douglas County - NV Karen Ellison - Recorder
Recording Requested By: Western Title Company, Inc.	Karen Ĕllison - Ŕecorder Page: 1 of 2 Fee: \$15.00 BK-911 PG-690 RPTT: 0.00
Escrow No.: 042360-MHK	BK-911 PG-690 RPTT: 0.00
When Recorded Mail To: Michael Reese	
P.O. Box 3047 Auburn CA 95604	
Mail Tax Statements to: (deeds only	
	(space above for Recorder's use only)
submitted for recording does not contain	ne attached document, including any exhibits, hereby in the social security number of any person or persons.
Signature M	er NRS 239B.030)
Mkelsh	Escrow Officer
Release of De	claration of Restrictions
This page added to provide add	itional information required by NRS 111.312

(additional recording fee applies)

PG-691 789122 Page: 2 of 2 09/06/2011

No: 98-49567-5 - Expires November 6, 2014

BK 911

APN: 1318-09-810-109

RECORDING REQUESTED BY:

Z Servicing Inc. P.O. Box 11832 Zephyr Cove, NV 89448

Signature T

RELEASE OF DECLARATION OF RESTRICTIONS

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the undersigned Loan Servicer hereby release from the Official Records of the Recorder of the County of Douglas, State of Nevada, the Declaration of Restriction filed between Gordon R. Lane and Carol L. Lane, Trustees of the Lane Family Trust ("Owners") and BACKSTAGE EQUIPMENT, INC. DEFINED BENEFIT PLAN as to an undivided 13.46% interest, ROGER L. HARAN & KELLY P. HOUSTON, TRUSTEES OF THE KELLY P. HOUSTON & ROGER L. HARAN FAMILY TRUST as to an undivided 11.54% interest, KLEIN DEFINED BENEFIT PLAN as to an undivided 10.00% interest, DAVID SCOTT NOBLE AND JENNIFER MARIE VALLIERE NOBLE as to an undivided 19.61% interest, and Z LOAN & INVESTMENT, LLC, ITS SUCCESSORS AND/OR ASSIGNS as to an undivided 33.85% interest ("Lender"), filed in the official records of Douglas County on January 20, 2009 in Book 109, Page 3657 and Document No. 736098.

	Z Servicing, Inc.
	Dated: 9.2.//
	Dated:
	By: Michael J. Sigala, Vice President
	STATE OF NEVADA)
	COUNTY OF DOUGLAS)
	O(1)
	On $9-1-11$ before me, 199216215 , personally appeared
	Michael J. Sigala, personally known to me (or proved to me on the basis of satisfactory evidence)
	to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to
	me that they executed the same in their authorized capacities, and that by their signature(s) on
	the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed
pr.	the instrument.
	the instrument.
	Witness by-hand) and official seal. MARY KELSH
	Notary Public - State of Nevada
	CO CO CONTRACTOR OF THE COURSE COURSE