09/06/2011 11:27AM Deputy: SG OFFICIAL RECORD Requested By: Western Title Company **APN#**: 1318-09-810-109 Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: 5 BK-911 PG-692 RPTT: 0.00 Fee: \$90.00 **Recording Requested By:** Western Title Company, Inc. Escrow No.: 042360-MHK When Recorded Mail To: Michael Reese P.O. Box 3047 Auburn CA 95604 Mail Tax Statements to: (deeds only) (space above for Recorder's use only) I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) Signature Mkelsh **Escrow Officer**

789123

DOC #

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

UCC

789123 Page: 2 of 3 09/06/2011

BK 911 PG-693



UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY	Т			
A. NAME & PHONE OF CONTACT AT FILER [optional]			\ \	
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)			\ '	\
Michael E. Reese and Jeannie M. Reese 2009 R Trust Dated April 23, 2009 P.O. Box 3047 Auburn, CA 95604	Revocable	_		
Addanti, GA 9300 4				\
		THE ABOVE SPA	CE IS FOR FILING OFFICE USE	ONLY
1a. INITIAL FINANCING STATEMENT FILE # 0785403	. ,		1b. This FINANCING STATEMENT to be filed [for record] (or record estate RECORDS.	
TERMINATION: Effectiveness of the Financing Statement Identified above	e is terminated with re	spect to security interest(s) of t		ination Statement.
CONTINUATION: Effectiveness of the Financing Statement Identified abordinued for the additional period provided by applicable law.				
4. ASSIGNMENT (full or partial): Give name of assignee in Item 7a or 7b and	d address of assigned	In Item 7c; and also give name	of assignor in Item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debth Also check <u>one</u> of the following three boxes <u>and</u> provide appropriate information in item CHANGE name and/or address: Give current record name in item 6a or 6b; also g name (if name change) in item 7a or 7b and/or new address (if address change) in	ns 6 and/or 7.	ty of record. Check only <u>one</u> of 'E name: Give record name eleted in item 8a or 6b.	these two boxes. ADD name: Complete item 7a or 7b, and item 7c; also complete items 7d-7g (if ap	l also plicable).
6. CURRENT RECORD INFORMATION: Ba. ORGANIZATION'S NAME		//_	/	
MARLA BAY DEVELOPMENT, LLC	The state of the s	\ /		
OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:				
7a. ORGANIZATION'S NAME				
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	\ \	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS P.O. BOX 10472	CITY ZEPHYR C	OVE	STATE POSTAL CODE NV 89448	COUNTRY
ADD'L INFO RE 76, TYPE OF ORGANIZATION ORGANIZATION LLC	7f. JURISDICTION	OF ORGANIZATION	7g. ORGANIZATIONAL ID#, If any NV20111104225	NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box.	1		1	
Describe collateral deleted or added, or give entire restated collateral	al description, or desc	ribe collateral assigned.		
			·	
 NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME! adds collateral or adds the authorizing Debtor, or if this is a Termination authorize 				y a Debtor which
8a, ORGANIZATION'S NAME	Ja by a Debitor, Grieck	nere TT end ende name of De	"O LOCA GORIGITATING THIS WILLIAM HOUSE	
Michael E. Reese and Jeannie M. Reese 2009 Rev	vocable Trust I	Dated April 23, 2009		
OR 9b, INDIVIDUAL'S LAST NAME	FIRST NAME	, , , , , , , , , , , , , , , , , , , ,	MIDDLE NAME	SUFFIX
10. OPTIONAL FILER REFERÊNCE DATA MARLA BAY DEVELOPMENT, LLC - LOAN NO. 155				

789123 Page: 3 of 3 09/06/2011

BK 911 PG-694

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 0785403

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) | 12a. ORGANIZATION'S NAME

Michael E. Reese and Jeannie M. Reese 2009 Revocable Trust Dated April

OR 12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY