

DOC # 789145
09/06/2011 02:45PM Deputy: SG
OFFICIAL RECORD
Requested By:
North American Title - Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-911 PG-796 RPTT: 319.80

A.P.N.: 1220-21-810-162
File No: 46001-1097906-11 (cd)
R.P.T.T.: \$319.80



When Recorded Mail To: Mail Tax Statements To:
NRES-NV1, LLC
503 N. Division Street
Carson City, NV 89703

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Utah REI Inc.

do(es) hereby *GRANT, BARGAIN and SELL* to

NRES-NV1, LLC

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/01/2011



Utah REI Inc.

Kent Heitz Sec
By: Kent Heitz, Secretary

STATE OF **NEVADA**)
) : ss.
COUNTY OF **WASHOE**)

This instrument was acknowledged before me on _____ by
NRES-NV1, LLC By: _____ Its: _____

see attached

Notary Public
(My commission expires: _____)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
September 01, 2011 under Escrow No. **46001-1097906-11**.



ACKNOWLEDGMENT

STATE OF UTAH)
 (ss.
COUNTY OF DAVIS)

On the 2nd day of September, 2011, personally appeared before me KENT HEITZ, who being duly sworn, did say that HE is the SECRETARY, of UTAH REI, INC., and that said instrument was signed in behalf of said CORPORATION by authority of a resolution of its Board of Directors; and said KENT HEITZ acknowledged to me that the said UTAH REI, INC., executed the same.


NOTARY PUBLIC

My Commission Expires:
Residing at:

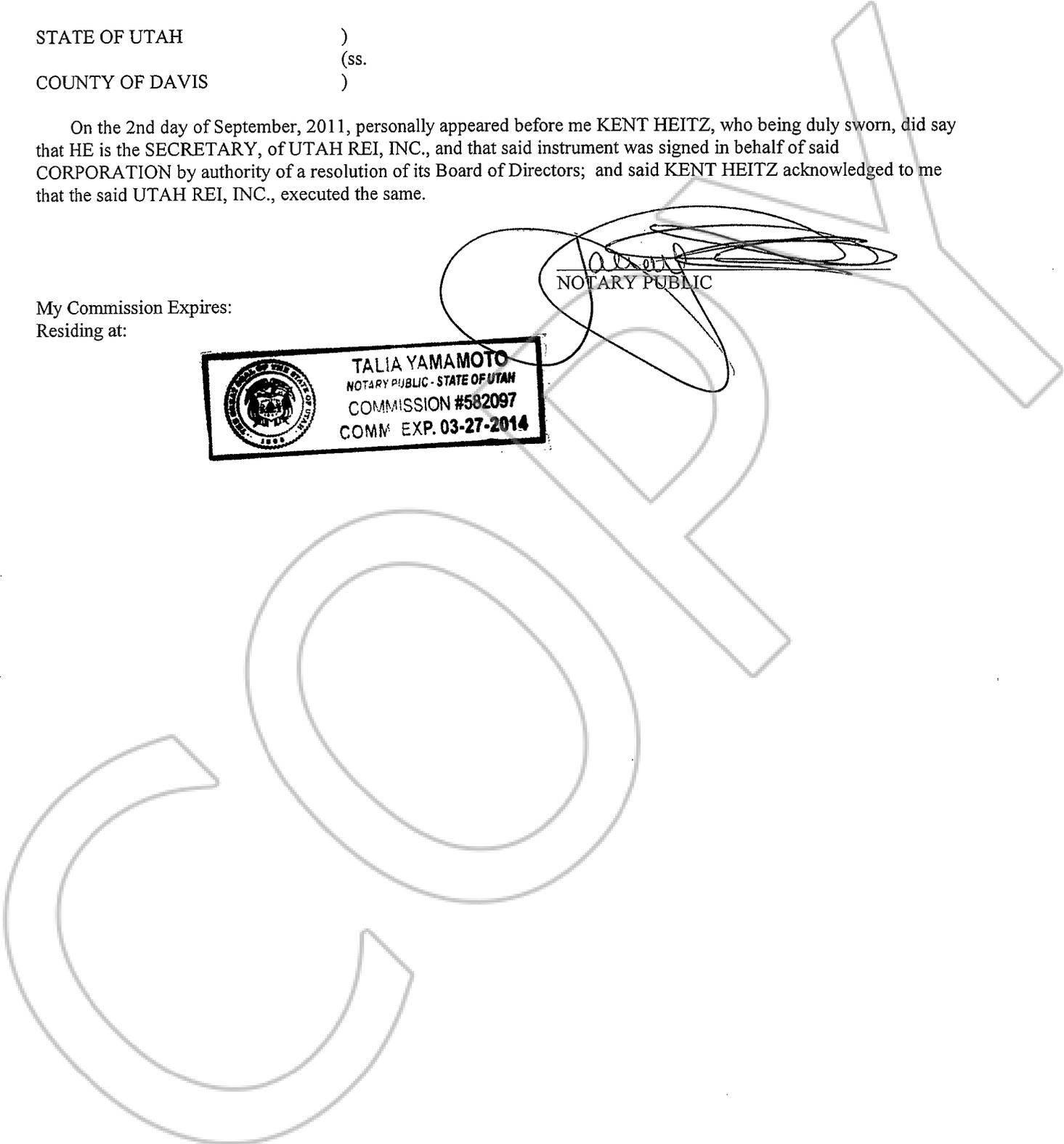




EXHIBIT "A"

LOT 283, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MARCH 27, 1974, AS DOCUMENT NO. 72456.

COPY