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APN 0000-25-160-530

RECORDING REQUESTED BY
AND RETURN BY MAIL TO:

✓ Scarpello & Huss, Ltd.
Attn: Mark Forsberg
600 E. William St., Suite 300
Carson City, NV 89701

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-0911 PG-1024 RPTT: 0.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

[Handwritten Signature]

TERMINATION OF EASEMENT

THIS INDENTURE WITNESSETH: M & K Realty Investments, LLC. a Nevada limited liability company, in consideration of \$10, the receipt of which is hereby acknowledged, does hereby release to **Sierra Nevada SW Enterprises, LTD,** a Nevada limited liability company, its successors and assigns, that certain Easement Grant Deed recorded October 13, 1994 as Document No. 348474 in the records of the Douglas County Recorder, State of Nevada, and described on Exhibit A attached hereto and incorporated herein by this reference.

DATED: 7/27/2011

M & K REALTY INVESTMENTS, LLC, a Nevada limited liability company

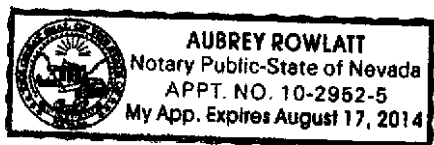
By: *Karen S Smith*
KAREN S. SMITH, Manager

By: *Mark A Smith*
MARK A. SMITH, Manager

STATE OF NEVADA)
) : ss.
COUNTY OF Douglas)

On this 27 day of July, 2011, before me, the undersigned, a Notary Public in and for said state, personally appeared **KAREN S. SMITH**, personally known or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

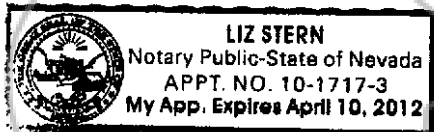


Aubrey Rowlatt
NOTARY PUBLIC

STATE OF NEVADA)
) : ss.
COUNTY OF Douglas)

On this 27th day of July, 2011, before me, the undersigned, a Notary Public in and for said state, personally appeared **MARK A. SMITH**, personally known or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Liz Stern
NOTARY PUBLIC



DOUGLAS COUNTY

ESQUIBIT "A"

9-27-94
234-04-94

**Mark Smith Tires
Access, Parking, and Public Utility Easement
Parcel 3-C-2-B**

An Access, Parking and Public Utility Easement located within a portion of Section 10, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the most southwesterly corner of Parcel 3-C-2-B at a point on the northeasterly right-of-way line of U.S. Highway 395 as shown on parcel map No. 4 for Jacobsen Family Trust of 1982 as recorded in Book 594 at Page 4732 as Document No. 338399;

- thence North 31°58'39" East, 74.83 feet;
- thence South 44°45'21" East, 240.36 feet;
- thence South 45°14'39" West, 72.83 feet to the northeasterly right-of-way of U.S. Highway 395;
- thence along said right-of-way line North 44°45'21" West, 35.00 feet;
- thence North 45°14'21" East, 19.83 feet;
- thence North 44°45'21" West, 181.86 feet;
- thence South 45°14'39" West, 19.83 feet to the Northeasterly right-of-way line of U.S. Highway 395;
- thence along said right-of-way line North 44°45'21" West, 6.33 feet to THE POINT OF BEGINNING, containing 13,274 square feet, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423

REQUESTED BY
WESTERN TITLE COMPANY, INC.



94 OCT 13 PM 2:18

348474

8/11/11
K.L. COMPANY

BK 1094 PG 2262