

16-

OFFICIAL RECORD  
Requested By:  
SCARPELLO & HUSS

APN 0000-25-160-520

RECORDING REQUESTED BY  
AND RETURN BY MAIL TO:

Scarpello & Huss, Ltd.  
Attn: Mark Forsberg  
600 E. William St., Suite 300  
Carson City, NV 89701

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0911 PG- 1027 RPTT: 0.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

**TERMINATION OF EASEMENT**

**THIS INDENTURE WITNESSETH: Sierra Nevada SW Enterprises, LTD,** a Nevada limited liability company, in consideration of \$10, the receipt of which is hereby acknowledged, does hereby release to **M & K Realty Investments, LLC,** a Nevada limited liability company, its successors and assigns, that certain Easement Grant Deed recorded October 13, 1994 as Document No. 348475 in the records of the Douglas County Recorder, State of Nevada, and described on Exhibit A attached hereto and incorporated herein by this reference.

DATED:

7/7/11

**SIERRA NEVADA SW ENTERPRISES, LTD.,**  
a Nevada limited liability company

By: Corporate Management Services,  
Inc., a Nevada corporation  
Its: Manager

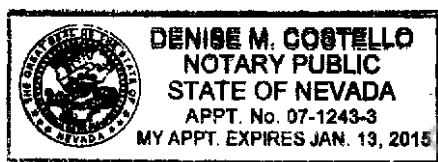
By:

  
James S. Bradshaw  
President

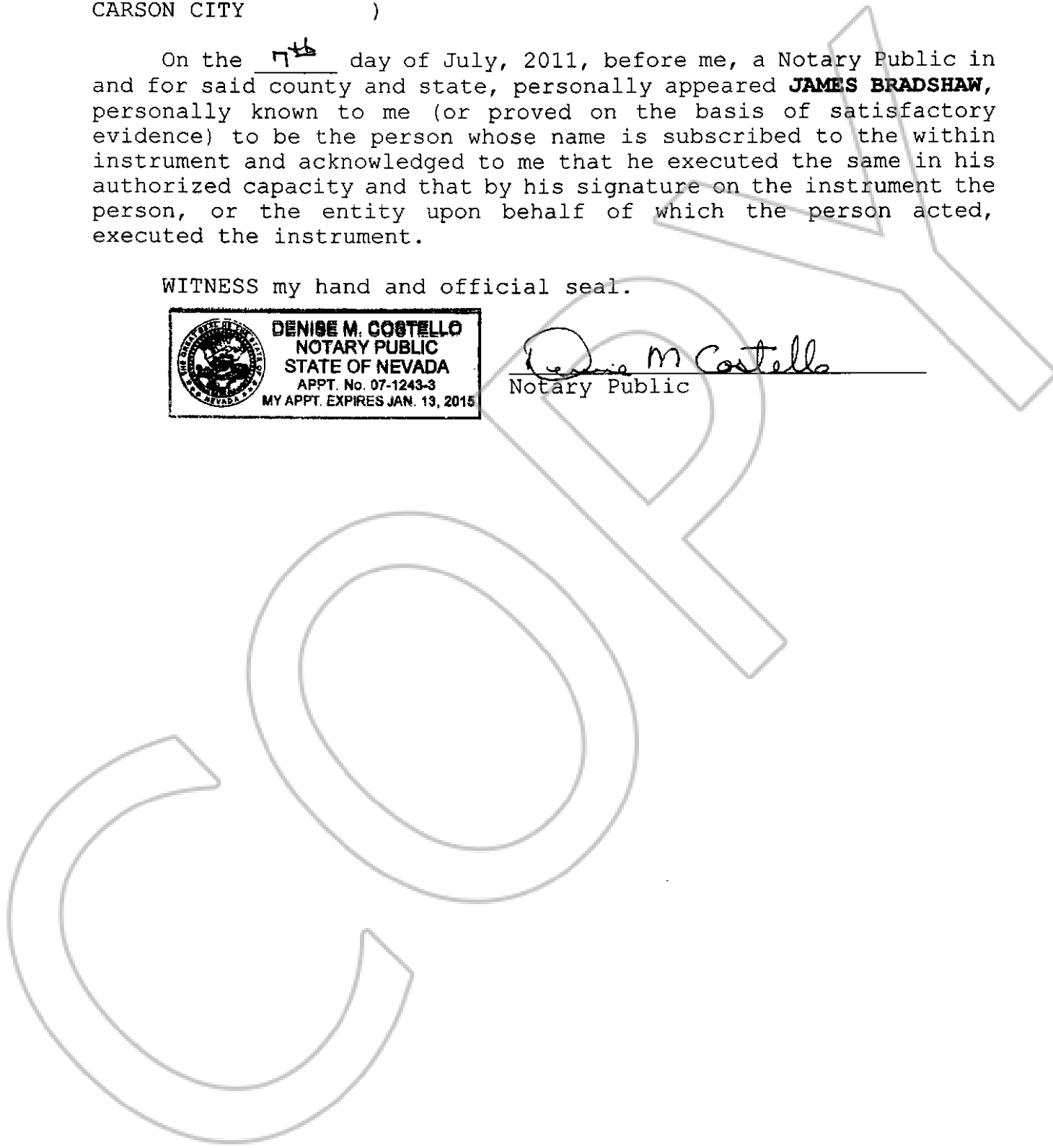
STATE OF NEVADA )  
 : ss.  
CARSON CITY )

On the 7<sup>th</sup> day of July, 2011, before me, a Notary Public in and for said county and state, personally appeared **JAMES BRADSHAW**, personally known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Denise M Costello  
Notary Public





DOUGLAS COUNTY

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EXHIBIT "A"

9-27-94  
234-04-94

**Stoddard Jacobsen  
Access, Parking, and Public Utility Easement  
Parcel 3-C-2-A**

An Access, Parking and Public Utility Easement located within a portion of Section 10, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the most southwesterly corner of Parcel 3-C-2-B at a point on the northeasterly right-of-way line of U.S. Highway 395 as shown on parcel map No. 4 for Jacobsen Family Trust of 1982 as recorded in Book 594 at Page 4732 as Document No. 338399;

thence along said right-of-way line North 44°45'21" West, 23.67 feet;  
thence North 45°14'39" East, 19.83 feet;  
thence North 45°45'21" West, 620.58 feet;  
thence along the arc of a curve to the right having a delta angle of 01°11'18", a radius of 1938.49 feet and an arc length of 40.20 feet;  
thence South 68°24'34" West 21.37 feet to the Northeasterly right-of-way of U.S. Highway 395,  
thence along the arc of a curve to the right non-tangent to the preceding curve having a delta angle of 00°56'31", a radius of 1958.32 feet, arc length of 32.19 feet and a chord bearing of North 42°51'45" West, 32.19 feet;  
thence North 68°24'34" East, 77.40 feet;  
thence South 44°45'21" East, 677.41 feet;  
thence South 31°58'39" West, 74.83 feet to THE POINT OF BEGINNING, containing 37,864 square feet, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2294  
Minden, Nevada 89423



348475

BK 1094 PG 2265