

OFFICIAL RECORD

Requested By:  
MATT MCKINNEY

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0911 PG-1102 RPTT: # 5



APN 1221-09-001-011

Recording requested by and mail documents  
and tax statements to:

James W. McKinney and  
Ruthella Lee McKinney  
P.O. Box 3102  
Gardnerville, NV 89410

**GRANT BARGAIN AND SALE DEED**


**THIS INDENTURE** is made the 7<sup>th</sup> day of September, 2011.

**WITNESSETH:** That **Matthew R. McKinney and Rika Kirsten McKinney**, husband and wife as Joint Tenants, with rights of survivorship in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and Convey to **James W. McKinney and Ruthella Lee McKinney**, husband and wife as Joint Tenants, with rights of survivorship, and to the heirs and assigns of such Grantee forever, all that real property situate in the County of Douglas, State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

**Together** with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion and reversions, remainder and remainders, rents, issues, and/or profits thereof.

  
MATTHEW R. MCKINNEY

  
RIKA KIRSTEN MCKINNEY

STATE OF NEVADA     )  
                                  )§  
COUNTY OF DOUGLAS    )

On this 7<sup>th</sup> day of September, 2011, personally appeared before me, a Notary Public, Matthew R. McKinney and Rika Kirsten McKinney, personally known or proved to me to be the persons whose names are subscribed to the above instrument and who acknowledged that they executed the above instrument.

  
NOTARY PUBLIC



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 2 of a parcel of land located within a portion of Section 9, Township 12 North, Range 21 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwest corner of Parcel 10 as shown on the Map of Division into large Parcels for the Jacobsen Family Trust filed for record November 21, 1995 in the office of the Recorder, Douglas County, Nevada as Document No. 375343,

thence North 00°30'22" West, along the Westerly line of said Parcel 10, 591.48 feet;

thence North 83°37'42" East, 1286.88 feet to a point on the Westerly right-of-way line of Out-R-Way Road;

thence South 03°42'29" East, along said right-of-way line, 780.26 feet to the Southeast corner of said Parcel 10;

thence North 88°04'53" West, along the Southerly line of said Parcel 10, 1324.91 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey, recorded May 26,2006 in Book 0506, at Page 11013, as Document 676053, in the office of the Recorders, Douglas County, Nevada.

Reference is further made to the parcel map recorded June 8, 2011 in Book 611, at Page 15221, as Document No. 784402, in the office of the Recorder, Douglas County, Nevada.

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