

DOC # 789231
09/08/2011 10:16AM Deputy: GB
OFFICIAL RECORD
Requested By:
Timeshare Closing Services
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-911 PG-1193 RPTT: 0.00



APN: 1319-15-000-020PTN

Recording requested by: Audrey Jean Poole
and when recorded Mail To:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819

Escrow# 76072111026

Mail Tax Statements To: Richard Julian Pieklo, 614 Farrallon Avenue, Pacifica, CA
94044

Limited Power of Attorney

**Audrey Jean Poole, whose address is 8545 Commodity Circle,
Orlando, FL 32819, "Grantor"**

Hereby Grant(s) Power of Attorney To:

John Hutchinson

Document Date: July 28, 2011

**The following described real property, situated in Douglas County,
State of Nevada, known as David Walley's Resort , which is more
particularly described in Exhibit "A" attached hereto and by this
reference made a part hereof.**



Prepared By and Return To:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, Florida 32819

RESORT NAME:

David Walters

Limited Durable Power Of Attorney

Know all men by these presents: That the undersigned, ("Grantor(s)") being of legal age, do(es) hereby constitute and appoint John Hutchinson ("Grantee") also of legal age, as Grantor(s) true and lawful attorney-in-fact for and on behalf and in Grantor(s) name, place and stead to do any and all of the following acts:

To perform any and all acts necessary to convey the real and personal property legally described in the attached Exhibit A and made a part hereof. This power includes, but is not limited to, contacting the resort on Grantor(s) behalf, making inquires into the status of accounts affecting this property, making reservations, banking weeks, ordering death certificates, collecting proceeds, executing any and all documents, notarial, affidavit or otherwise, in the names as written below or in other form and all other issues that are deemed necessary in Grantee's discretion to carry out the transfer of said property. This power shall not be affected by the disability of the Grantor(s). Grantee has the power to perform all and every act and thing fully and to the same extent as the Grantor(s) could do if personally present, with full power of substitution and revocation.

And the Grantor(s) do(es) hereby ratify and confirm all whatsoever that the said attorney-in-fact or duly appointed substitute shall do or cause to be done by virtue of the powers hereby granted.

SIGNATURES ON FOLLOWING PAGE



IN WITNESS WHEREOF, this instrument has been executed as of this 28th day of July, 2011.

GRANTOR(S)

[Signature]
Witness Signature # 1
Print Name: David I. Ashby

[Signature]
Grantor Signature
Print Name: Audrey Jean Poole
Audrey Jean Poole

[Signature]
Witness Signature # 2
Print Name: Valerie Lawson

State of California)
County of Sutter)

On July 28, 2011, before me, Valerie Lawson, Notary Public, personally appeared Audrey Jean Poole, who proved to me on the basis of satisfactory evidence* to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(ies), and that by ~~his~~/her/~~their~~ signature(s) in the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

* Type of evidence Provided: CA Driver's License

WITNESS my hand and official seal
SIGNATURE [Signature]
Notary Public

NOTARY SEAL

COMMISSION EXPIRES: 9-11-12

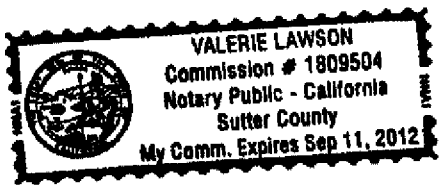




Exhibit "A"

File number: 76072111026

Inventory No. 17-062-11-02

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1224th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that record of Survey to support a Boundary Line adjustment recorded on September 20, 2002 in the office of Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA, #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document no. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period with in a TWO BEDROOM UNIT every year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A portion of APN 1319-15-000-020