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OFFICIAL RECORD
Requested By:
Anderson, McCoy & Orta
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-911 PG-1220 RPTT: 0.00



THIS DOCUMENT PREPARED BY
AND UPON RECORDATION, RETURN TO:
Vanessa A. Orta, Esq.
ANDERSON, MCCOY & ORTA, P.C.
100 North Broadway, Suite 2600
Oklahoma City, OK 73102
Telephone: (888) 236-0007

Douglas County, State of Nevada
Parcel ID No.: 1320-29-401-010

ASSIGNMENT OF REAL ESTATE DEED OF TRUST

On February 26, 2010, Carson River Community Bank, (the "Failed Bank") was closed by its supervising institution, and the Federal Deposit Insurance Corporation (acting in any capacity, the "FDIC") was appointed as Receiver.

FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS CAPACITY AS RECEIVER FOR CARSON RIVER COMMUNITY BANK, at 550 17th Street, NW, Washington, D.C. 20429-0002 (hereinafter referred to as "Assignor"), for value received, does by these presents, grant, bargain, sell, assign, transfer and set over to CRE VENTURE 2011-1, LLC, a Delaware limited liability company, its successors and assigns, at 2450 Broadway, 6th Floor, Santa Monica, California 90404, (hereinafter referred to as "Assignee"), all right, title and interest in and to those documents listed immediately below, which relate to the property described on the attached Exhibit A:

Real Estate Deed of Trust executed by CLARENCE J. SALETTI, III AND FAITH R. SALETTI, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP, dated August 01, 2007, in the original principal sum of One Million One Hundred Seventy Thousand and 00/100 Dollars (\$1,170,000.00) in favor of STEWART TITLE OF NEVADA, Trustee for, and on behalf of, CARSON RIVER COMMUNITY BANK (the "Deed of Trust"), which Deed of Trust was recorded on August 01, 2007, in the Clerk's Office of Douglas County, State of Nevada ("Clerk's Office"), as Document Number 0706776, in Book 0807, Page 00628;

CRE VENTURE 2011-1, LLC
AMO No: 3052.017
Loan No: 400004300
Colony No: 6253
Midland Servicing No: 050286824



TO HAVE AND TO HOLD THE SAME UNTO SAID CRE VENTURE 2011-1, LLC, ITS SUCCESSORS AND ASSIGNS.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED, OR BY OPERATION OF LAW, OF ANY KIND OR NATURE WHATSOEVER, BY THE FDIC IN ITS CAPACITY AS RECEIVER FOR CARSON RIVER COMMUNITY BANK OR IN ITS CORPORATE CAPACITY. THE LOAN IS CONVEYED "AS IS" AND "WITH ALL FAULTS," WITHOUT ANY REPRESENTATION OR WARRANTY WHATSOEVER, INCLUDING AS TO COLLECTABILITY, ENFORCEABILITY, VALUE OF COLLATERAL, ABILITY OF ANY OBLIGOR TO REPAY, CONDITION, FITNESS FOR ANY PARTICULAR PURPOSE, MERCHANTABILITY OR ANY OTHER WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, BY ANY PERSON, INCLUDING THE FDIC OR ITS OFFICERS, EMPLOYEES, AGENTS OR CONTRACTORS.

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IN WITNESS WHEREOF, FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS CAPACITY AS RECEIVER FOR CARSON RIVER COMMUNITY BANK has caused this instrument to be executed this 15 day of September, 2011, effective as of the 10th day of August, 2011.

ASSIGNOR:

FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS CAPACITY AS RECEIVER FOR CARSON RIVER COMMUNITY BANK

By: *Vanessa A. Orta*

Name: Vanessa A. Orta
Title: Attorney-in-Fact

ACKNOWLEDGMENT

STATE OF OKLAHOMA)

COUNTY OF OKLAHOMA)

SS:

On this 15 day of September, 2011, before me personally appeared Vanessa A. Orta, as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS CAPACITY AS RECEIVER FOR CARSON RIVER COMMUNITY BANK, known to me or proved to me on the basis of satisfactory evidence to be the person who executed the foregoing instrument, and she thereupon duly acknowledged to me that she executed the same to be her free act and deed.

WITNESS my hand and official seal.

Heather Scrimshire
Name of Notary: Heather Scrimshire

My commission expires:

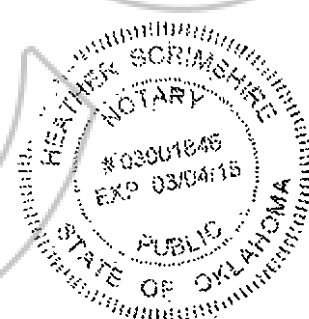




EXHIBIT A
LEGAL DESCRIPTION

A rectangular piece or parcel of land situate, lying and being in the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 29, Township 13 North, Range 20 East, M.D.B.&M., adjacent to the Northern side of Railroad Avenue (U.S. 395) in the Town of Minden, Douglas County, Nevada, more particularly described as follows:

BEGINNING at the point of intersection of the Western Boundary of Seventh Street extended Northerly and the Northern Boundary of Railroad Avenue (U.S. 395) in said Town of Minden; thence North $63^{\circ}25'$ West along said Northern Boundary a distance of 159 feet to a point; thence North $26^{\circ}35'$ East a distance of 120 feet to a point; thence South $63^{\circ}25'$ East a distance of 159 feet to a point; thence South $26^{\circ}35'$ West a distance of 120 feet to THE POINT OF BEGINNING.

EXCEPT THEREFROM: that portion of a parcel of said land conveyed to the County of Douglas in Deed recorded May 7, 1982, in Book 582, Page 342, Document No. 67574, of Official Records of Douglas County, Nevada.

APN: 1320-29-401-010

TOGETHER WITH a non-exclusive easement for roadway and incidental purposes over, under and across the West 13 feet of that portion of the Southwest $\frac{1}{4}$ of Section 29, Township 13 North, Range 20 East, M.D.B.&M., as set forth in Easement Deed recorded January 5, 1984 in Book 184, Page 149, Document No. 093839, of Official Records of Douglas County, Nevada.

The Real Property or its address is commonly known as 1623 Highway 395, Minden, NV 89423.

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