

Recording requested by: Violet A. Lennon

And when recorded, mail this deed and tax statements to:

Mark R. Lennon & Luisa E. Lennon

4749 Montreal Place
San Jose, CA 95130

DOC # 0789264 09/09/2011 09:40 AM Deputy: GB OFFICIAL RECORD Requested By: VIOLET LENNON

> Douglas County - NV Karen Ellison - Recorder 1 Of 2 Fee:

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Of 2 Fee: PG- 1361 RPTT: 15.00



GRANT DEED

APN: Ptn 1319-30-644-105

DOCUMENTARY TRANSFER TAX \$ 0 EXEMPTION (R&T CODE) 5

EXPLANATION <u>transfer from parent to child</u>

Signature of Declarant or Agent determining tax

For a valuable consideration, receipt of which is hereby acknowledged, Violet A. Lennon, an unmarried person ("Grantor") hereby grant(s) to Mark R. Lennon and Luisa E. Lennon, Joint Tenants ("Grantees") the following real property in the City of Stateline, County of Douglas, Nevada, more particularly described on Exhibit "A", attached hereto and incorporated by reference to this document;

TOGETHER with the tenements, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of recording, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Reinstated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all singular the premises, together with the appurtenances, into the said Grantees and Grantees' assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year as written below.

Date: 7 Sept 2011

By: Violet A. Lennon, Grantor

State of California

County of SAU JOACH

On SEPT. 7, 20/1, before me, CHAPLES JARRY personally appear

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Problic

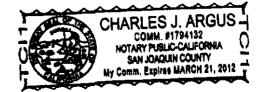


Exhibit "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 194 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the PRIME "Season" as defined in and in accordance with said Declarations.

A portion of APN: 1319-30-644-105