

APN# : 1220-16-101-007

**Recording Requested By:**  
Western Title Company, Inc.  
**Escrow No.:** 042519-JWN

**When Recorded Mail To:**  
Donald Ray Hart and Cynthia Jane Hart  
1000 Tillman Lane  
Gardnerville, NV 89460

**Mail Tax Statements to: (deeds only)**  
SAME AS ABOVE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

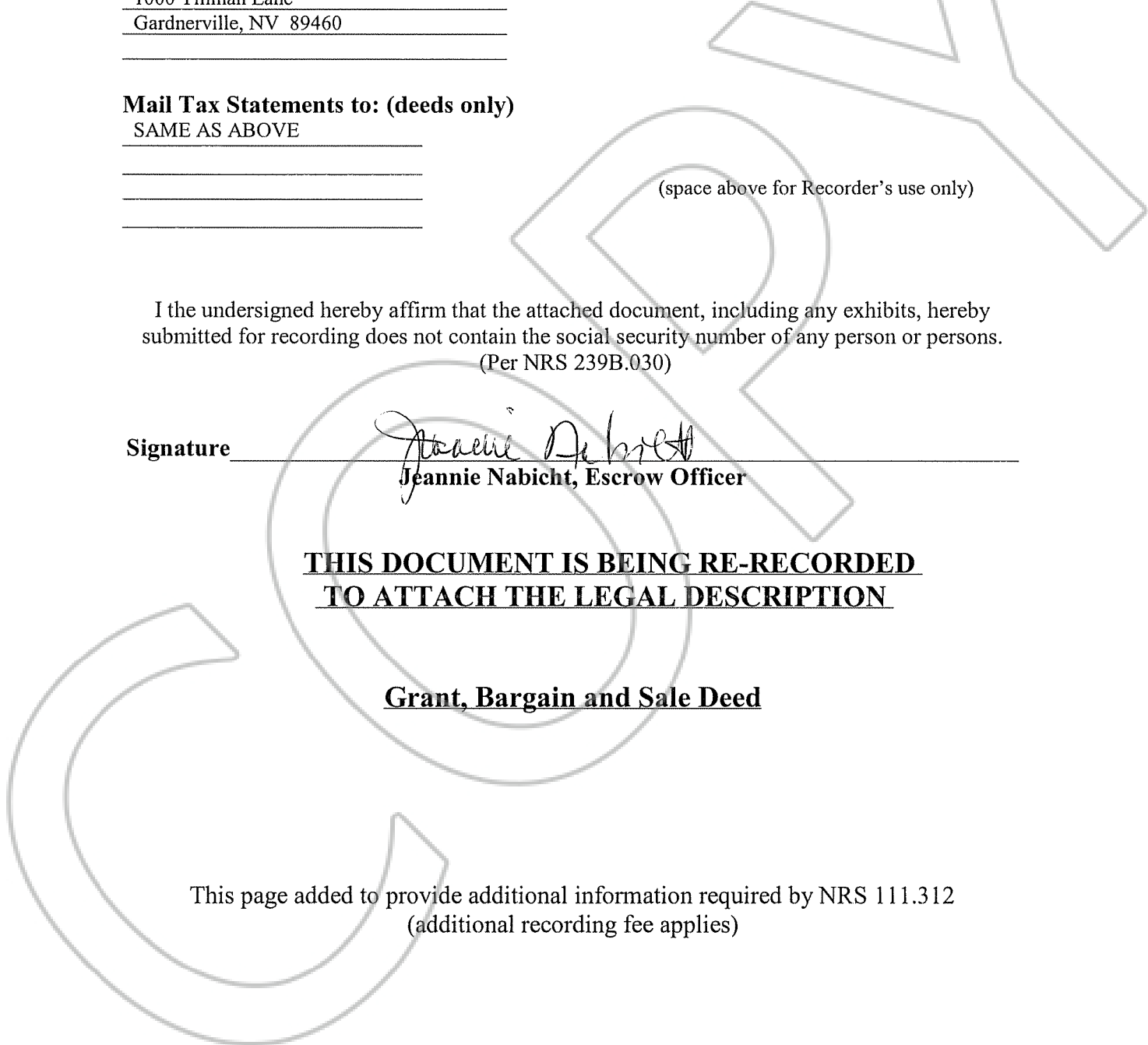
**Signature** \_\_\_\_\_  
*Jeannie Nabicht*  
**Jeannie Nabicht, Escrow Officer**

**THIS DOCUMENT IS BEING RE-RECORDED**  
**TO ATTACH THE LEGAL DESCRIPTION**

**Grant, Bargain and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

**DOC # 789309**  
09/09/2011 12:25PM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
**Western Title Company**  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 6 Fee: \$19.00  
BK-911 PG-1469 RPTT: EX#003





APN#: 1220-16-101-007

RPTT: \$1,560.00

Recording Requested By:

Western Title Company

Escrow No.: 042519-JWN

When Recorded Mail To:

Donald Ray Hart and Cynthia Jane Hart

1000 Tillman Lane

Gardnerville, NV 89460

**Recorded Electronically**  
ID 788768 BK SH Pg. 5605  
County Douglas  
Date 8/29/11 Time 3:38 PM  
Simplifile.com 800.460.5657

Mail Tax Statements to: (deeds only)

SAME AS ABOVE

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\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

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(Per NRS 239B.030)

Signature \_\_\_\_\_

  
Jeannie Nabicht, Escrow Officer

**Grant, Bargain and Sale Deed**

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(additional recording fee applies)



APN#: 1220-16-101-007

RPTT: \$1,560.00

Recording Requested By:

Western Title Company

Escrow No.: 042519-JWN

When Recorded Mail To:

Donald Ray Hart and Cynthia Jane Hart

1000 Tillman Lane

Gardnerville, NV 89460

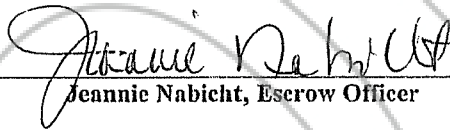
Mail Tax Statements to: (deeds only)

SAME AS ABOVE

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature

  
Jeannie Nabicht, Escrow Officer

**Grant, Bargain and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

DOC # 788768  
08/29/2011 03:38PM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
Western Title Company  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-811 PG-5665 RPTT: 1560.00





## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steven D. Sikora and Barbara Ellen Sikora, Trustees of the S & B Sikora 2007 Trust dated May 16, 2007, who acquired title as Steven D. Sikora and Barbara Ellen Sikora, Trustees of the S&B Sikora 2007 Trust

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Donald Ray Hart and Cynthia Jane Hart, husband and wife, as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART  
HEREOF FOR COMPLETE LEGAL DESCRIPTION

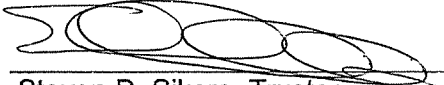
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

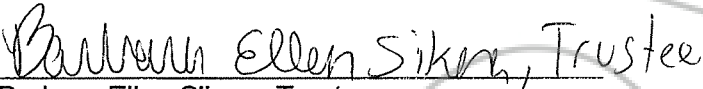
Dated: 08/25/2011



Grant, Bargain and Sale Deed – Page 2

The S & B Sikora 2007 Trust dated May 16, 2007


By:  *Trustee*  
Steven D. Sikora, Trustee

By:  *Trustee*  
Barbara Ellen Sikora, Trustee

STATE OF Virginia }ss

COUNTY OF Washington

This instrument was acknowledged before me on  
August 25, 2011 by Steven D. Sikora and  
Barbara Ellen Sikora.

  
Notary Public

**JODEE BELCHER JESSEE**  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
MY COMMISSION EXPIRES MAR. 31, 2015  
COMMISSION # 7088778



**EXHIBIT "A"**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A portion of the Northwest 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

**BEGINNING** at the Northwest corner of the Northeast 1/4 of the Northwest 1/4 of said Section 16 and running East along the North line of the Northeast 1/4 of the Northwest 1/4 518.92 feet to the POINT OF BEGINNING; thence South 20 degrees 28' West, 262.57 feet to a point; thence South 15 degrees 59' West, 122.22 feet to a point; thence South 08 degrees 51' West, 60.00 feet to a point; thence South 41 degrees 58' West, 60.0 feet to a point; thence South 77 degrees 26' West 106.35 feet to a point; thence South 72 degrees 56' West, 245.95 feet to a point on the West line of the Northeast 1/4 of the Northwest 1/4 of Section 16; thence South 00 degrees 01'45" East, 94.0 feet to a point; thence East along the South line of the Northwest 1/4 of the Northeast 1/4 of the Northwest 1/4 of said Section 16, 653.82 feet to a point; thence North 00 degrees 04' East, 663.50 feet to a point; thence West along the North line of the Northeast 1/4 of the Northwest 1/4, 135.48 feet to the POINT OF BEGINNING.

**TOGETHER WITH** a non-exclusive right of way and easement for roadway and utility purpose over a strip of land 50 feet in width, 25 feet on each side of a centerline, lying in the Northeast 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

**COMMENCING** at a point located South 0 degrees 11'05" East, a distance of 331.75 feet from the Quarter corner on the North boundary of said Section 16, and running North 89 degrees 50'45" West, 660 feet.

Assessors Parcel No. 1220-16-101-007

"In Compliance with Nevada revised Statue 111.312, the herein above legal description was taken from instrument, recorded December 7, 1999, in Book 1299, Page 1200, as file No. 0482117, recorded in the Official Records of Douglas County, State of Nevada."

Assessor's Parcel Number(s):  
1220-16-101-007