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APN: 1319-30-645-003 PTN	OFFICIAL RECORD  Requested By:  DOMINGO & MARIA CARRADERO
R.P.T.T. 5  / RETURN RECORDED DEED TO:  Domingo Carradero  To32 Via Valverde  San Tose, CA 95135	Douglas County - NV Karen Ellison - Recorder Page: 1 Of 3 Fee: 16.00 BK-0911 PG-1480 RPTT: # 5
GRANTEE/MAIL TAX STATEMENTS TO:	

## **GRANT, BARGAIN AND SALE DEED**

- WI
THIS INDENTURE, made this 9 day of Sextember,
2011, by and between Domingo and Maria Eva Carrader, a/as
Grantor and Dominan and Maria Evia Cancadana
AND <u>Catherine Carradero</u> and <u>Gabriele Testa</u> , Grantee.  Domingo and maria Eva Carradero all as joint tenants  WITNESSETH
Domingo and Maria Eva Carradero all as joint tenants
WITNESSETH
That Grantor, in consideration of the sum of Ten Dollars (\$10), lawful money of the United States, and good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to Grantee and to Grantee's successors and assigns, all that certain lot, piece, or parcel of land situated in, County of, State of Nevada, and more particularly described as follows:
D. C. C. L'hit 'A" Attached

Reference Exhibit "A" Attached

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto Grantee and to Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and

year first above written.

Print name DomiNGO CA

Maria Eva Carradero

(ACKNOWLEDGMENT)

Note: Effective July 1, 2003, all documents (except maps) submitted for recording in Nevada must be on 8½ inch by 11 inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the upper right corner of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS 247.110(4))

Signed in my presence on September 9, 2011.

DEBRA Y SHANNON NOTARY PUBLIC STATE OF NEVADA (b) Commission Expires: 8-21-14 BK- 0911 PG- 1482 0789312 Page: 3 Of 3 09/09/2011

## EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 295 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office:

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003