

APN: 1420-06-602-019 and 1420-06-602-020

Recording Requested by and  
When Recorded Mail To and  
Send Tax Statements to:  
TOPSY LANE CC  
6121 Lakeside Drive, Suite 205  
Reno, Nevada 89511  
Attn: Lance Faulstich

DOC # 789319  
09/09/2011 01:47PM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
Ticor Title - Reno (Commer  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-911 PG-1519 RPTT: 5655.00



The undersigned hereby affirms that this document submitted for recording does not contain the personal information of any person or persons per N.R.S. 239B.030.

\_\_\_\_\_  
Signature of Declarant or Agent

**GRANT, BARGAIN AND SALE DEED**

NEVADA STATE BANK, a Nevada banking corporation ("Grantor"), for good and valuable consideration in hand paid to Grantor, does hereby grant, bargain, sell, and convey unto TOPSY LANE CC, LLC, a Nevada limited liability company, and to its respective successors and assigns forever ("Grantee"), all of Grantor's right, title and interest in and to that certain real property situated in Douglas County, State of Nevada, commonly known as 935 and 961 Topsy Lane and more particularly described on Exhibit A attached hereto and incorporated herein by this reference.

**TOGETHER WITH**, all and singular any water, water rights, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

**DATED:** This 9<sup>th</sup> day of September, 2011.

NEVADA STATE BANK  
a Nevada banking corporation

By: \_\_\_\_\_  
Name: Robert J. Jones  
Title: Vice President

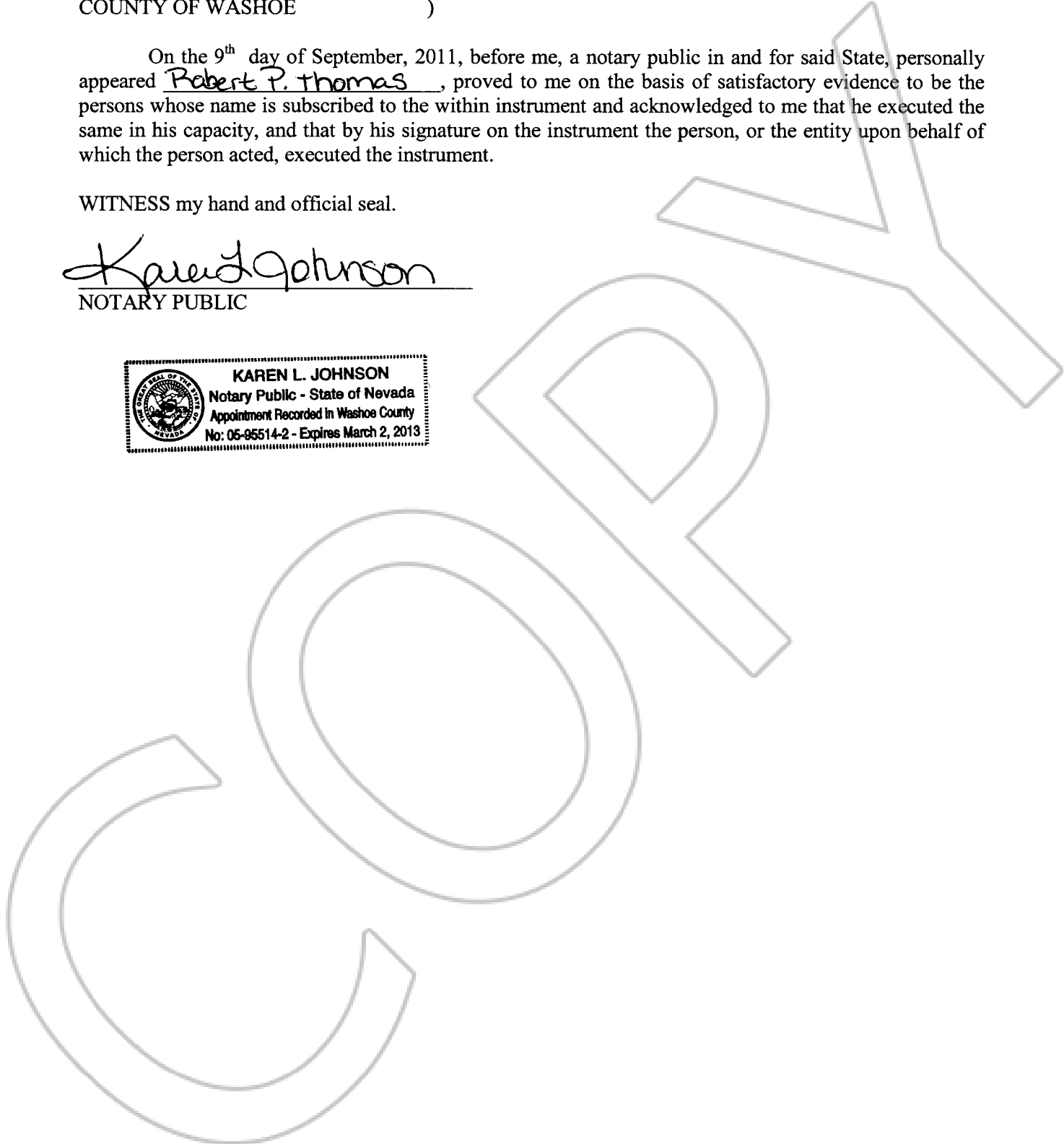


STATE OF NEVADA )  
 ) : ss.  
COUNTY OF WASHOE )

On the 9<sup>th</sup> day of September, 2011, before me, a notary public in and for said State, personally appeared Robert P. Thomas, proved to me on the basis of satisfactory evidence to be the persons whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Karen L. Johnson  
NOTARY PUBLIC





**Exhibit A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

Parcel 3 as shown on the Record of Survey in Support of a Boundary Line Adjustment by AIG Baker Carson Valley, LLC, filed in the office of the County Recorder of Douglas County, State of Nevada on April 3, 2003, as File No. 572306, Official Records, more particularly described as follows:

A parcel of land situate within the South half of the Northeast 1/4 of Section 6, Township 14 North, Range 20 East, Douglas County, Nevada, more particularly described as follows:

Beginning at a point from which the Center Section of said Section 6 bears South  $48^{\circ}41'55''$  West a distance of 1065.95 feet;  
Thence North  $89^{\circ}16'16''$  East a distance of 119.61 feet;  
Thence South  $00^{\circ}43'44''$  East a distance of 127.50 feet;  
Thence South  $89^{\circ}16'16''$  West a distance of 119.61 feet;  
Thence North  $00^{\circ}43'44''$  West a distance of 127.50 feet to the point of beginning.

Basis of Bearings: Amended Record of Survey for Douglas County #32, filed for record July 11, 2000 in Book 700 of Official Records at Page 1320, Document No. 495561.

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Document No. 783562 is provided pursuant to the requirements of NRS 111.312.

**PARCEL 2:**

Parcel 4 as shown on the Record of Survey in Support of a Boundary Line Adjustment by AIG Baker Carson Valley, LLC, filed in the office of the County Recorder of Douglas County, State of Nevada on April 3, 2003, as File No. 572306, Official Records, more particularly described as follows:

A parcel of land situate within the South half of the Northeast 1/4 of Section 6, Township 14 North, Range 20 East, Douglas County, Nevada, more particularly described as follows:

Beginning at a point from which the Center Section of said Section 6 bears South  $54^{\circ}31'20''$  West a distance of 1273.38 feet;  
Thence North  $00^{\circ}43'44''$  West a distance of 98.41 feet;  
Thence North  $89^{\circ}16'16''$  East a distance of 153.00 feet;  
Thence South  $00^{\circ}43'44''$  East a distance of 123.23 feet;  
Thence North  $82^{\circ}08'11''$  West a distance of 69.12 feet;  
Thence South  $89^{\circ}16'16''$  West a distance of 70.16 feet;  
Thence Northwesterly 20.51 feet to the point of beginning.

Basis of Bearings: Amended Record of Survey for Douglas County #32, filed for record July 11, 2000 in Book 700 of Official Records at Page 1320, Document No. 495561.

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