


APN: 1220-25-510-013 }  
RECORDING REQUESTED BY: }  
Richard P. Schulze }  
140 West Huffaker Lane, Suite 510 }  
Reno, NV 89511 }  
PH: 775-853-5700 }  
AFTER RECORDING MAIL TO: }  
Richard P. Schulze }  
140 West Huffaker Lane, Suite 510 }  
Reno, NV 89511 }  
MAIL TAX STATEMENT TO: }  
Mr. & Mrs. Brauer }  
1940 Morgan Court }  
Gardnerville, NV 89410 }

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0911 PG- 1606 RPTT: # 7



RPTT: \$0.00 Exempt 7)  
Exempt (7): A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

**GRANT BARGAIN SALE DEED**  
**TITLE OF DOCUMENT**

THIS INDENTURE WITNESSETH THAT,

**NORMAN P. BRAUER and KARON JOANNE BRAUER, husband and wife, as community property with right of survivorship**

For no consideration, does hereby Grant, Bargain, Sell and Convey unto:

**NORMAN PAUL BRAUER and KARON JOANNE BRAUER Trustees or their successors in trust, of the BRAUER LIVING TRUST, dated August 29, 2011.**


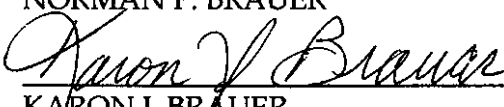
ALL that real property situated in the County of **Douglas** State of **Nevada**, more particularly described in Exhibit "A", attached hereto.

Prior Recorded Doc. Ref.: Grant, Bargain and Sale Deed  
Recorded: June 13, 2002; Doc. No.: 0544518

- Subject To:
1. Taxes for the Current fiscal year, paid current
  2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.




WITNESS our hands, this 29<sup>th</sup> day of August 2011.

  
\_\_\_\_\_  
NORMAN P. BRAUER  
  
\_\_\_\_\_  
KARON J. BRAUER

STATE OF NEVADA     }  
                                  }ss:  
COUNTY OF WASHOE   }

This instrument was acknowledged before me, this 29<sup>th</sup> day of August 2011,  
by Norman P. Bauer and Karon J. Bauer.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires: 12/28/13



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Lot 14, in Block A, as set forth on the Map of Thompson Acres Unit No. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on March 22, 1978 in Book 378, Page 1424, as Document No. 18827.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

**APN: 1220-25-510-013**

**Property Address:**  
1940 Morgan Court  
Gardnerville, NV 89410

