Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax:

DOC # 0789343 09/12/2011 09:29 AM Deputy: OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

15.00 \mathbf{of} 2 Page:



0.00

FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Department of the Treasury - Internal Revenue Service

Notice of Federal Tax Lien

Form 668 (Y)(c) (Rev. February 2004)

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 829-3903

Serial Number

812368011

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer GABRIEL L ANGUIANO

Residence

PO BOX 3597

STATELINE, NV 89449-3597

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

For Optional Use by Recording Office

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2003		01/01/2007		3535.06
1040	12/31/2004		12/10/2007	01/09/2018	4121.50
1040	12/31/2006	XXX-XX-2730	12/20/2010	01/19/2021	17384.81
Place of Filing					
		RECORDER			
\ \		S COUNTY		Total	\$ 25041.37
\ \	MINDEN	, NV 89423			1

This notice was prepared and signed at	SEATTLE, WA	, on this.
i ilia iliance maa hiehaien aila sigilen at		, 011 tins,

02nd September 2011 day of

Signature

Title ACS SBSE

26-00-0008

CAT. NO 60025X

for MICHAEL W. COX

(800) 829-3903