

15-

OFFICIAL RECORD

Requested By:
SHARI LYNN TILMAN

APN: 1420-28-701-054

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0911 PG-1715 RPTT: 0.00



DECLARATION OF HOMESTEAD

(CHECK ONE)

- Married (filing joint declaration)
- Married (as sole & separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustee of Trust (Personal Living Trust)
- Single, Widow or Unmarried Person
- Multiple Single Persons
- Single Head of Family
- Other: _____

(CHECK ONE)

- House
- Mobile Home
- Condominium Unit
- Townhouse

Name on title of property: SHARI LYNN TILMAN

Do individually and severally certify and declare that the following named person(s) is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: SAME

located at (street address) 1316 SARATOGA ST City of MINDEN

County of DOUGLAS, State of Nevada, and more particularly described as follows:

(PLEASE SEE ATTACHED LEGAL DESCRIPTION)

I/We claim the land and premises herein above described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, condominium unit, or townhouse as a Homestead. The undersigned person(s) do hereby certify and declare that there is no Current Declaration of Homestead on file.

In Witness, Whereof, I/We have hereunto set my hand/our hands this 12 day of SEPT., 2011

Shari Lynn Tilman
(Signature)

(Signature)

SHARI LYNN TILMAN

(Please print or type name here)

(Please print or type name here)

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 9-12-11

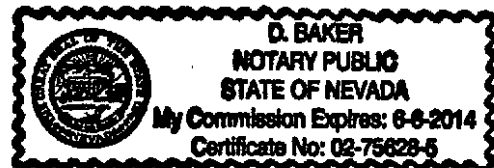
By: SHARI LYNN TILMAN

(Person(s) appearing before notary)

[Signature]
(Signature of notarial officer)

When Recorded Mail To:
SHARI LYNN TILMAN

✓ 1316 SARATOGA ST
MINDEN, NEVADA 89423



All that certain real property situate in the County of Douglas,
State of Nevada, described as follows:

A parcel of land located in the Northwest Quarter of the
Southeast Quarter of Section 28, Township 14 North, Range
20 East, M.D.B.&M., described as follows:

Commencing at the center of said Section 28; proceed South
0°08' West 981.87 feet, along the 1/4 section line, which
is also the centerline of Vicky Lane, an 80-foot County
Road, to a point; thence North 89°54' East 536.06 feet, to
the true point of beginning, which is the Northwest corner
of the parcel; continue thence North 89°54' East 123.94
feet to the Northeast corner of the parcel; thence South
0°08' West 339.69 feet to the Southeast corner of the
parcel; thence South 89°54' West 123.94 feet along the
Northerly right of way line of Saratoga Drive to the
Southwest corner of the parcel; thence North 0°08' East
339.69 feet to the true point of beginning.

A.P. No. 21-061-05.

REQUESTED BY
~~LAWYER TITLE~~
BY OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
for FIRST CENTENNIAL TITLE CO.
75 DEC -6 P3 58

LAW OFFICES OF
HENDERSON & NELSON
164 HUBBARD WAY
SUITE B
RENO, NEVADA 89502

SUZANNE BEAUDREAU
RECORDER
Exhibit SA 6⁰⁰ PAID *bl* DEPUTY

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BOOK 1285 PAGE 533