



A.P.N. 1319-09-602-005

RECORDING REQUESTED BY

PLACER TITLE COMPANY/NATIONAL CLOSING SOLUTIONS
5814 LONETREE BLVD.,
ROCKLIN, CA 95765

(17-341223)

WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

SUSAN F. KNIGHT
176 5TH STREET
GENOA, NV 89411

Please complete Affirmation Statement below:

- I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)
- I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law:

(State specific law)

L. Collins
Signature (Print name under signature) Title

Order Number: 17-341223-

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SUSAN F. KNIGHT, AN UNMARRIED WOMAN

In consideration of \$0.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ~~SUSAN F. KNIGHT, TRUSTEE OF THE SUSAN HAUGNES TRUST AGREEMENT DATED 9-22-92~~ SUSAN KNIGHT, TRUSTEE OF THE SUSAN KNIGHT 2007 TRUST

All that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Address: 176 5TH STREET, GENOA, NV 89411

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 5th day of September 2011

Susan F. Knight

SUSAN F. KNIGHT

Dated: 5th day of September, 2011



State of Nevada)

County of Douglas)

On September 5, 2011, before me, Charlene McDonald,

Notary Public,

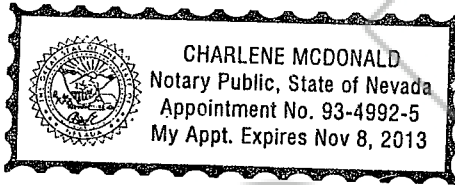
Susan F. Knight

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Charlene McDonald
Notary Public in and for said County and State

(Space above for official notarial area.)





Order No. 17-341223
Policy No. M-9739-000035937

EXHIBIT "A" LEGAL DESCRIPTION

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF GENOA, AND IS DESCRIBED AS FOLLOWS:

LOTS 13, 14, 15, 43, 44, 45 AND 46, BLOCK 1, AS SHOWN ON THE TRUSTEE'S MAP OF THE TOWN OF GENOA, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA.

REFERENCE IS MADE TO RECORD OF SURVEY FOR STEVEN A. HOLLISTER RECORDED AUGUST 29, 1994 IN BOOK 894 AT PAGE 4967 AS DOCUMENT NO. 344935.

PARCEL NUMBER(S): 131909602005

