DOC #   789471
09/14/2011 01:35PM Deputy: SG
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3   Fee: $41.00
BK-911 PG-2117 RPTT: 1072.50

Assessor's Parcel No: 1319-305-160-20

The Grantors declare:
Documentary Transfer Tax is

When Recorded Mail To:
(Tax Statements Same)
Mr. & Mrs. Peter Abernathy
2301 LAKE TAHOE BLVD.
SOUTH LAKE TAHOE, CA
96150

DO109 6882 TO

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

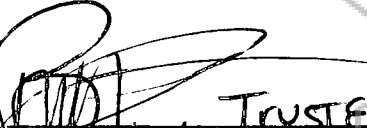Bradley J. Fiene or Kyle L. Fiene as Trustees of the Fiene Revocable Lving Trust u/d/t April 4, 2000

Do(es) hereby **GRANT, BARGAIN, SELL, and CONVEY** to

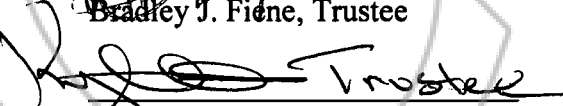Peter Abernethy and Amy Abernethy, Huband and Wife as joint tenants
/G.

All that real property situated in the County of Douglas State of Nevada, specifically described as follows:

See Attached Exhibit "A"

WITNESS my hand this 30th day of August, 2011.

Trustee

Bradley J. Fiene, Trustee

Trustee

Kyle L. Fiene, Trustee

Signed under penalty of perjury, this _____ 10th _____ Day of _____ August _____ , _____ 2011 _____

_____ Trustee
(Signature)

Bradley J. Fiene
(Name – Typed or Printed)

_____ Trustee
(Signature)

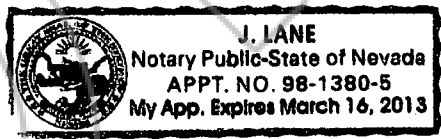Kyle L. Fiene
(Name – Typed or Printed)

State of Nevada

County of Douglas

On 8-30-11 _____ before me, J. Lane _____ a Notary Public, personally appeared Bradley J. Fiene and Kyle L. Fiene , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: _____

Name: J. Lane
(typed or printed)

J. LANE
Notary Public-State of Nevada
APPT. NO. 98-1380-5
My App. Expires March 16, 2013

(Seal)

EXHIBIT "A"

Lot 43, Unit A, Tahoe Village Unit No 1, an amended map of
Alpine Village Unit No 1, filed in the office of the County
Recorder of Douglas County, Nevada on December 7, 1971
As File No. 55769