

OFFICIAL RECORD
Requested By:
WENDY BUCHAN

RECORDING REQUESTED BY
Wendy Mueller Cunningham

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0911 PG- 2209 RPTT: # 6

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:



Name Wendy Cunningham
Address 3466 Aguilar Ct.
City & Placerville
State CA 95762

INTERSPOUSAL GRANT DEED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN No. 1319-15-000-020

Title No.

Escrow No.

THE UNDERSIGNED GRANTOR(s) DECLARE(s):

THERE IS NO CONSIDERATION FOR THIS TRANSFER and it is exempt from Documentary Transfer Tax pursuant to §11911 of the Revenue and Taxation Code. This is an INTERSPOUSAL TRANSFER and this transfer is exempt from reassessment pursuant to §63 of the Revenue and Taxation Code.

- From joint tenancy to community property.
- From one spouse to both spouses.
- Other

- From one spouse to the other spouse.
- From both spouses to one spouse.

GRANTOR: TIMOTHY CUNNINGHAM

hereby GRANT(s) to WENDY MUELLER-CUNNINGHAM

the following described real property in the City of
See attached Exhibit "A".

County of Douglas

State of California
Nevada

Dated:

9/8/11

TIMOTHY CUNNINGHAM

ACKNOWLEDGMENT

State of California
County of EL DORADO

On 09/08/11 before me, COURTNEY N. RIDLEY, NOTARY PUBLIC
(HERE INSERT NAME AND TITLE OF THE OFFICER)
personally appeared TIMOTHY CUNNINGHAM

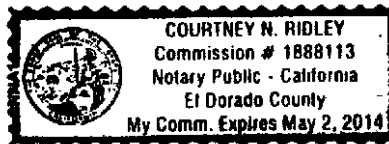
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(SEAL)



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE. IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE.
Wendy Mueller-Cunningham as stated above

NAME

STREET ADDRESS

CITY, STATE & ZIP

Inventory No.: 17-069-14-01

EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1224th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for **DAVID WALLEY'S RESORT**, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a **TWO BEDROOM UNIT** every year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-020