

RECORDING REQUESTED BY:  
Old Republic Title Company  
275 Sansome Street, Suite 1500  
San Francisco, CA 94111  
APN: 1220-21-510-133  
ORN: 181205

DOC # 789551  
09/15/2011 12:33PM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
SPL inc - LA  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-911 PG-2387 RPTT: EX#003



*SPACE ABOVE THIS LINE FOR RECORDER'S USE*

**CORRECTION GRANT, BARGAIN AND SALE DEED**

(Title of Document)

This document is being re-recorded to correct the legal description. The correct legal description is attached hereto as Exhibit A.



BK 911  
PG-2388

789551 Page: 2 of 4 09/15/2011

REQUESTED BY

**MARQUIS TITLE & ESCROW**

OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JUL 26 PM 3:01

WERNER CHRISTEN  
RECORDER

\$14.00 PAID *KJ* DEPUTY

A.P.N. 1220-21-510-133  
Escrow No. 247178  
R.P.T.T. \$1,209.00

When recorded Mail To:  
(Tax Statement Same)

Patrick D. Carmagnola  
726 Lassen Way  
Gardnerville, Nevada 89460-8144

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,  
HENTON E. FLETCHER, Trustee and IMOGENE L. FLETCHER, Trustee of THE FLETCHER FAMILY  
LIVING TRUST dated April 2, 1990

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to PATRICK D. CARMAGNOLA, an unmarried  
man AND EVELYN L. MARTINEZ, an unmarried woman, as Joint Tenants

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1220-  
21-510-133, specifically described as follows:

Lot 181, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the Office of the County  
Recorder of Douglas County, Nevada on June 1, 1965, as Document No. 28309 and on June 4, 1965, as  
Document No. 28377.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water  
rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits  
thereof.

WITNESS my hand this 12 day of July, 2004.

HENTON E. FLETCHER, Trustee and IMOGENE L. FLETCHER, Trustee of THE FLETCHER FAMILY  
LIVING TRUST dated April 2, 1990

*Henton E. Fletcher*  
HENTON E. FLETCHER, Trustee

*Imogene L. Fletcher*  
IMOGENE L. FLETCHER, Trustee

STATE OF NEVADA  
COUNTY OF *Douglas*

On July 21, 2004, Henton E. Fletcher and Imogene L. Fletcher personally  
appeared before me, a Notary Public, who acknowledged that he executed the above instrument.

*[Signature]*  
Notary Public

SUSAN LAPIN  
Notary Public - State of Nevada  
Appointment Registered in Douglas County  
No. 02-74663 Expires March 21, 2006

0619804

BK 0704 PG 1159



COPY

**Certified Copy**

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

Witnessed my hand this 27th

day of August 2011

By: Shannon DeCade  
Deputy Recorder



**EXHIBIT A**

All that certain lot, piece, or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 181, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas, State of Nevada, on May 29, 1973, in Book 573, at Page 1026, as Document No. 66512, Official Records of Douglas County, Nevada.

Assessor's Parcel No.: 1220-21-510-133.

