APN#: 1220-11-001-053 09/15/2011 12:35PM Deputy: GB **RPTT: \$468.00** OFFICIAL RECORD Requested By: **Recording Requested By:** Western Title Company Douglas County - NV Western Title Company Karen Ellison - Recorder **Escrow No.: 041340-TEA** Page: 1 of 3 When Recorded Mail To: BK-911 PG-2391 RPTT: 468.00 J. Benigno P.O. Box 19931 South Lake Tahoe, CA 96151 Mail Tax Statements to: (deeds only) J. Benigno P.O. Box 19931 South Lake Tahoe, CA 96151 (space above for Recorder's use only) I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Traci Adams

Signature

789552

Fee: \$16.00

DOC #

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

PG-2392

789552 Page: 2 of 3 09/15/2011

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Timber Properties LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jack Benigno, an unmarried man

and to the heirs and assigns of such-Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 11, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

A portion of Parcel 1 as shown on that certain Final Industrial Subdivision Map LDA 06-016 for OLD SAWMILL INDUSTRIAL PARK, LLC, recorded in the office of the Douglas County Recorder, State of Nevada on May 15, 2009 in Book 509, at Page 3833 as Document No. 743278, Official Records, described as follows:

Lot 12, as shown on that certain Record of Survey #1 for OLD SAWMILL INDUSTRIAL PARK, LLC, recorded in the office of the Douglas County Recorder, State of Nevada on May 20, 2009 in Book 509 at Page 5305 as Document No. 743581, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/01/2011



Grant, Bargain and Sale Deed - Page 2

Timber Properties LLC, a Nevada limited liability company

Managing Member

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

Notary Public

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TRACIE. ADAMS NOTARY PUBLIC STATE OF NEVADA My Appt. Exp. Jan. 5, 2015

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