

DOC # 789614
09/16/2011 11:39AM Deputy: SG
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-911 PG-2600 RPTT: 390.00



APN#: 1220-16-710-064
RPTT: \$390.00

Recording Requested By:
Western Title Company
Escrow No.: 043153-ARW
When Recorded Mail To:
Randy Cemper
858 Lyell Way
Gardnerville, NV
89460

Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Anu Wright Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Greater Nevada Credit Union

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Randy Cemper, a Single Man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 34 in Block H, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, Document No. 35914.

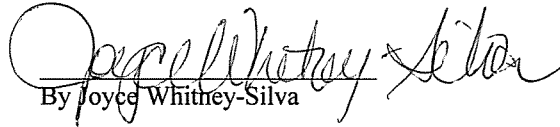
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/14/2011



Grant, Bargain and Sale Deed – Page 2

Greater Nevada Credit Union


By Joyce Whitney-Silva

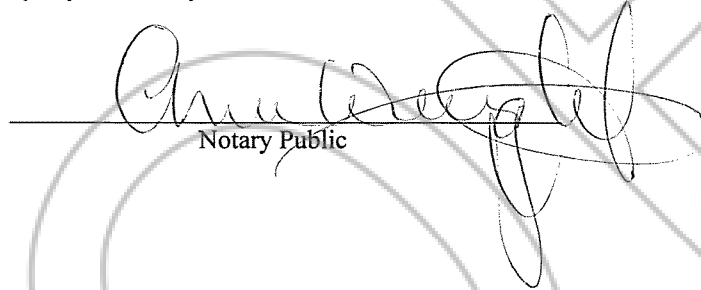
STATE OF NEVADA


COUNTY OF CARSON CITY

This instrument was acknowledged before me on

September 15, 2011

by Joyce Whitney-Silva.


Notary Public

 **ANU WRIGHT**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80889-5 - Expires March 20, 2015